

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir,  
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
NM 077282

6. If Indian, Allottee or Tribe Name

7. If Unit or CA. Agreement Designation  
Northeast Hogback Unit

8. Well Name and No.  
Northeast Hogback Unit #51

9. API Well No.

10. Field and Pool, or Exploratory Area  
Horseshoe Gallup

11. County or Parish, State  
San Juan, New Mexico

1. Type of Well  
 Oil Well       Gas Well       Other

2. Name of Operator  
Giant Exploration & Production Company

3. Address and Telephone No.  
P.O. Box 2810, Farmington, New Mexico 87499 (505)326-3325

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1585' FSL, 1050' FWL, Sec.11, T30N, R16W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Spud Notice/Casing</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12/16/95 Spud well at 9:30 a.m. with Wayne Smith Drilling Rig No. 1. Drilled 8-3/4" hole.

12/17/95 Set 7", 20#, J-55 casing to 327.35' with 90 sacks (106.2 cu.ft.) of cement. Ran centralizers on 1st, 3rd, and 5th joints. Circulated cement to surface. Pressure tested casing to 600 psi.

Note: BLM and NEPA notified - no representative on location.

14. I hereby certify that the foregoing is true and correct

Signed Gregory E. McIntosh Title Senior Area Engineer Date DEC 22 1995

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any manner within its jurisdiction.

\*See Instruction on Reverse Side

ACCEPTED FOR RECORD

JAN 08 1996

NMOCD

FARMINGTON DISTRICT OFFICE  
BY 8-01