

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BUREAU OF LAND MANAGEMENT  
96 APR -1 PM 1:17

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**MERIDIAN OIL**

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1550' FNL, 920' FWL, Sec.4, T-31-N, R-9-W, NMPM

5. Lease Number  
SF-080133

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
San Juan 32-9 Unit  
San Juan 32-9 U #47A

9. API Well No.  
30-045-29332

10. Field and Pool  
Blanco Pictured Cliffs/  
Blanco Mesaverde

11. County and State  
San Juan Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

## 13. Describe Proposed or Completed Operations

3-27-96 Drill to 6200'. Blow well & CO. TOOH. RU, ran logs.

3-28-96 TIH, drill to TD @ 6260'. Circ hole clean. TOOH. TIH w/63 jts 4 1/2" 10.5# K-55 ST&C lnr, set @ 6260'. Top of lnr @ 3604'. Cmted w/201 sx Class "B" 65/35 poz w/6% gel, 0.25 pps Flocele, 5 pps Gilsonite (356 cu.ft.). Tailed w/100 sx Class "B" neat cmt (118 cu.ft.). Reverse circ 11 bbl cmt to surface. WOC. PT lnr to 3000 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

RECEIVED  
APR 10 1996  
OIL CON. DIV.  
DIST. 3

## 14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 3/29/96

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any: \_\_\_\_\_

ACCEPTED FOR RECORD

APR 08 1996

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOCD