

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well

GAS

2. Name of Operator

MERIDIAN OIL

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1185' FSL, 1125' FWL, Sec. 8, T-31-N, R-9-W, NMPM

M

5. Lease Number

SF-078438

6. If Indian, All. or

Tribe Name

7. Unit Agreement Name

San Juan 32-9 Unit

8. Well Name & Number

San Juan 32-9 U #17R

9. API Well No.

30-045-29404

10. Field and Pool

Blanco Pictured Cliffs/

Blanco Mesaverde

11. County and State

San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☒ Other -

13. Describe Proposed or Completed Operations

9-24-96 Drill to intermediate TD @ 3860'. Circ hole clean. TIH w/87 jts 7" 20# K-55 ST&C csg, set @ 3853'. Pump 10 bbl flush, 20 bbl gel wtr, 10 bbl wtr ahead. Cmted w/65 sx Class "B" 65/35 poz w/6% gel, 2% calcium chloride, 0.25 pps Cellophane, 10 pps Gilsonite (120 cu.ft.). Tailed w/100 sx Class "B" neat cmt w/2% calcium chloride, 0.25 pps Cellophane, 5 pps Gilsonite (118 cu.ft.). Circ 6 bbl cmt to surface. Stage tool @ 3045'. Cmted second stage w/431 sx Class "B" 65/35 poz w/6% gel, 2% calcium chloride, 0.25 pps Cellophane, 5 pps Gilsonite (797 cu.ft.). Tailed w/100 sx Class "B" neat cmt w/2% calcium chloride, 0.25 pps Cellophane (118 cu.ft.). Circ 12 bbl cmt to surface.

9-25-96 WOC. PT BOP & csg to 1500 psi/15 min, OK. Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed Peggy Skidhul Title Regulatory Administrator Date 9/27/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

OCT 02 1996

FARMINGTON DISTRICT OFFICE

BY [Signature]