

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1850' FSL, 1120' FEL, Sec. 20, T-30-N, R-11-W, NMPPM

5. Lease Number
SF-078138
6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Morris Com #101

9. API Well No.
30-045-29437

10. Field and Pool
Blanco Mesaverde

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other -	

13. Describe Proposed or Completed Operations

5-3-97 Drill to intermediate TD @ 2520'. Circ hole clean. TOOH. TIH, log well. TIH w/60 jts 7" 20# K-55 ST&C csg, set @ 2513'.

5-4-97 Cmted w/213 sx Class "G" neat cmt w/3% gel, 5 pps Gilsonite, 0.25 pps Cellophane (547 cu.ft.). Tailed w/90 sx Class "G" 50/50 poz w/0.25 pps Cellophane, 2% gel, 2% calcium chloride (104 cu.ft.). Circ 6 bbl cmt to surface. WOC. PT csg to 1500 psi/30 min, OK. Drilling ahead.

5-7-97 Drill to TD @ 5126'. Blow well & CO. TOOH. TIH, ran logs. TOOH.

5-8-97 TIH w/66 jts 4 1/2" 10.5# K-55 ST&C lnr, set @ 5090'. Top of lnr @ 2339'. Cmted w/124 sx Class "G" 65/35 poz w/6% gel, 0.25 pps Cellophane, 0.15 dispersant, 5 pps Gilsonite (229 cu.ft.). Tailed w/223 sx Class "G" 50/50 poz w/0.25 pps Cellophane, 0.3% fluid loss, 2% gel, 10% accelerator (250 cu.ft.). Reverse circ 15 bbl cmt to surface. WOC. PT lnr to 3000 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed Nancy Altman for Title Regulatory Administrator Date 5/12/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

MAY 20 1997

FARMINGTON DISTRICT OFFICE

BY

AMCO