

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1680' FSL, 855' FWL, Sec. 27, T-30-N, R-11-W, NMPM

5. Lease Number
NM-02758
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name

8. Well Name & Number
Murphy D #4A
9. API Well No.
30-045-29450
10. Field and Pool
Blanco Mesaverde
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

5-25-97 Drill to TD @ 5210'. Circ hole clean. TOOH. TIH, ran logs. TOOH.
5-26-97 TIH w/66 jts 4 1/2" 10.5# J-55 lnr, set @ 5196'. Top of lnr @ 2445'. Cmt'd w/146 sx Class "G" 65/35 poz w/6% gel, 0.25 pps Cellophane, 0.15% extender, 5 pps Gilsonite (270 cu.ft.). Tailed w/197 sx Class "G" 50/50 poz w/2% gel, 0.25 pps Cellophane, 0.3% fluid loss, 10 pps Gilsonite (230 cu.ft.). Reverse circ 10 bbl cmt to surface. WOC. PT lnr to 3000 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

RECEIVED
JUN 18 1997
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 6/10/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

JUN 16 1997

FARMINGTON DISTRICT OFFICE

NMOC

RY