Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No.

> (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form )

SUNDRY NOTICES AND REPORTS ON WELLS

19 11112	_	SF078213	
		6. If Indian, Allonee or Tribe Name	

Use "APPLICATION FO	R PERMIT—" for such proposals.	0/431
SUBMIT	7. If Unit or CA. Agreement Designation	
1. Type of Well Oil Well Well Well Other  2. Name of Operator	8. Well Name and No.  TIGER #1 9. API Well No.	
ROBERT L. BAYLESS, PRODUCER L  3. Address and Telephone No.  PO BOX 168 FARMINGTON, NM  4. Location of Well (Footage, Sec., T., R., M., or Survey D	30-045-29495 10. Field and Pool, or Exploratory Area PICTURED CLIFFS 11. County or Parish, State	
1325 FSL & 1635 FEL 5 SEC. 35, T30N, R13W	(s) TO INDICATE NATURE OF NOTICE, RE	SAN JUAN COUNTY, NM
TYPE OF SUBMISSION	TYPE OF ACT	
Notice of Intent	Abandonment Recompletion	Change of Plans New Construction
Subsequent Report  Final Abandonment Notice	Plugging Back  Casing Repair  Altering Casing  Other SEE BELOW	Water Shut-Off Conversion to Injection Dispose Water

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

ENCLOSED PLEASE FIND A COPY OF THE CEMENT BOND LOG RUN ON THE TIGER #1 WELL UNDER 500 psi PRESSURE. THIS CEMENT BOND LOG INDICATES THE TOP OF CEMENT TO BE 1236 FEET IN THIS WELL.

14. I hereby certify igt the foregoing is the 11/25/97 PETROLEUM ENGINEER Tide Signed (This space for Federal or State office use) Tide JAN 1 3 1998

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the UFARMINGSON LUSTRICIAN statements or representations as to any marter within its jurisdiction.

\*See Instruction on Reverse Side