

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir; 9:55

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit G, 2490' FNL & 1455' FEL
Section 17, T31N, R7W

5. Lease Designation and Serial No.

SF-078998

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 32-7 Unit

8. Well Name and No.

SJ 32-7 Unit #230

9. API Well No.

30-045-29496

10. Field and Pool, or exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other 5-1/2" liner & Completion

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Give pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

GIH w/6-1/4" bit & tagged cement @ 3058'. Drilled out cement. Drilled ahead to 3269' (TD). Reached 12/16/97. Cleaned out wellbore w/air & mist. Rotated and reciprocated to TD'. Surged well, rotating and reciprocating for approx. 13 days. RIH w/5-1/2" 15.5# J-55 casing and set @ 3268'. Top of liner hanger set @ 3081' (29' overlap).

BU Blue Jet & ran CCL & GR strip log from 3267-3000'. RU to perfas follows @ 4 spf .75" holes 90 degree phasing.

3152' - 3160' (8'); 3186' - 3191' (5'); 3196' - 3204' (8'); 3214' - 3227' (13')
3232' - 3234' (8') Total 40' = 160 holes

RIH w/2-3/8" 4.7# tubing and set @ 3215', with "F" nipple @ 3183'. ND BOPs, NU WH & Test- OK. Pumped off exp. check. RD and released rig 1/2/98.

14. I hereby certify that the foregoing is true and correct

Signed

Patsy Clifton

Title

Regulatory Assistant

Date

1-4-98

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

JAN 09 1998
FARMINGTON DISTRICT OFFICE
BY