

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1515' FNL, 1150' FEL, Sec. 28, T-30-N, R-11-W, NMPM

5. Lease Number
SF-078138

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Morris Com #102

9. API Well No.
30-045-29542

10. Field and Pool
Blanco Mesaverde

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other -	

13. Describe Proposed or Completed Operations

4-10-98 Drill to intermediate TD @ 2497'. Circ hole clean. TOOH. TIH w/60 jts 7" 20# J-55 LT&C csg, set @ 2491'. Cmt w/182 sx Class "G" neat cmt w/3% Econolite, 0.5 pps Cellophane, 5 pps Gilsonite (530 cu.ft.). Tailed w/90 sx Class "G" 50/50 poz w/2% gel, 2% calcium chloride, 0.25 pps Cellophane, 5 pps Gilsonite (124 cu.ft.). Circ 7 bbl cmt to surface. WOC. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

4-12-98 Drill to TD @ 5000'. Circ hole clean. TOOH. TIH, ran logs. TOOH.

4-13-98 TIH w/60 jts 4 1/2" 10.5# J-55 ST&C lnr, set @ 4972'. Top of lnr @ 2349'. Pump 20 bbl gelled wtr, 10 bbl wtr ahead. Cmt w/324 sx Class "G" 50/50 poz w/2% gel, 0.25 pps Cellophane, 5 pps Gilsonite, 0.4% fluid loss (428 cu.ft.). Displace w/53.5 bbl wtr, 5.5 bbl short on displacement. Attempt to reverse circ to surface. Left 346' cmt in hole. WOC. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 4/21/98
no

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

APR 23 1998

NMOC

FARMINGTON, NM
BY [Signature]