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DISTRICT I
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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-104 Revised 2-21-94 Instruction on back Submit to Appropriate District Office 5 Copies

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

r.O. Drawer DD, Artesia, NNI 86210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

## **OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

| I.   | REQUE         | ST FOR A          | ALLOW                    | ABLE A        | ND AUTHO             | DRIZATION T                          | O TRANS                               | PORT                  |                                       |  |
|--|---------------|-------------------|--------------------------|---------------|----------------------|--------------------------------------|---------------------------------------|-----------------------|---------------------------------------|--|
| Operator Name and Address  |               |                   |                          |               |                      |                                      | OGRID Number                          |                       |                                       |  |
| Burlington Resources (   |               |                   | Oil & Gas Company        |               |                      |                                      | 14538                                 |                       |                                       |  |
| PO Box 4289  |               |                   |                          |               |                      | 1                                    |                                       |                       |                                       |  |
| Farmington, New Mexico 87499   |               |                   |                          |               |                      | L                                    | New Well                              | ( D. 1 C. 1           | <u> </u>                              |  |
| 4. API Number 30-045-29542   |               |                   | Blanco Mesaverde         |               |                      |                                      |                                       | 6. Pool Code<br>72319 |                                       |  |
| 7. Property Code   |               |                   | 8. Property Name         |               |                      |                                      |                                       | 9. Well Number        |                                       |  |
| 18932  |               |                   | Morris Com               |               |                      |                                      |                                       | 102                   |                                       |  |
| II.  |               |                   |                          |               |                      |                                      |                                       |                       | · · · · · · · · · · · · · · · · · · · |  |
| UI or lot no   |               | Township          | Range                    | Lot Idn       | Feet from the        | North/South line                     | Feet from the                         | East/West line        | County                                |  |
| Н  |               | 30N               | 11W                      |               | 1515                 | North                                | 1150                                  | East                  | San Juan                              |  |
|  | 11. Bott      | om Hole L         | ocation                  |               |                      |                                      |                                       |                       |                                       |  |
| UI or lot no   | Section       | Township          | Range                    | Lot Idn       | Feet from the        | North/South line                     | Feet from the                         | East/West line        | County                                |  |
| 12. Ise Code   | 13. Producing | Method Code       | 14. Gas Co               | nnection Date | 15. C-129 Permit I   | Number                               | 16. C-129 Effectiv                    | ve Date               | 17. C-129 Expiration date             |  |
| F  | Flowing       |                   |                          |               |                      | 14111501                             | 10. 0. 123 211000                     | o Daio                | 17. O-123 Expiration date             |  |
| III. Oil and Gas Transporters  |               |                   |                          |               |                      |                                      |                                       |                       |                                       |  |
| 18. Transporter 19. Transporter Name 20. POD 21. O/G 22. POD ULSTR Location 22.  |               |                   |                          |               |                      |                                      |                                       |                       |                                       |  |
| CGRID and Address  |               |                   | 20. 100                  |               |                      | 21, 0/0                              | , 0/6                                 |                       | and Description                       |  |
| 9018   |               |                   | 2821285                  |               |                      | - O                                  |                                       |                       |                                       |  |
|  | Giant Indu    | stries            |                          |               |                      |                                      | JE6                                   | ICINIE.               | <u> </u>                              |  |
| 7057   |               |                   | 2821286                  |               |                      | G                                    | ] DEGELACIII                          |                       |                                       |  |
| El Paso Field Services   |               |                   |                          |               |                      |                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                       |                                       |  |
|  |               |                   |                          |               |                      |                                      |                                       |                       | İ                                     |  |
| <u>.</u>   | <u> </u>      |                   |                          |               |                      |                                      | 6000 <i>0</i>                         | ion. Di               | N7                                    |  |
|  | !             |                   |                          |               |                      |                                      |                                       | akuluo wu<br>Maalaa   | 100                                   |  |
| IV Produ   | iced Wate     | or .              |                          |               |                      |                                      | ļ.                                    |                       |                                       |  |
| IV. Produced Water  23. POD  24. POD ULSTR Location and Description  |               |                   |                          |               |                      |                                      |                                       |                       |                                       |  |
| 2821   | 1287          |                   |                          |               | ZV. TOD OEL          | TR Docation and                      | Bescription                           |                       |                                       |  |
| V. Well C  | •             | n Data            |                          |               |                      |                                      |                                       |                       |                                       |  |
|  |               | 26. Ready         | Date 27. TD              |               | 28. PBTD             |                                      | 29. Perforations                      |                       |                                       |  |
| 4/8/98   |               | 6/1/98            |                          | 5000          |                      |                                      |                                       | 4370-4927             |                                       |  |
| 30. Hole Size  |               |                   | 31. Casing & Tubing Size |               |                      | 32. Depth Set                        |                                       | 33. Sacks Cement      |                                       |  |
| 12 1/4   |               |                   | 9 5/8                    |               |                      | † <del></del>                        |                                       | 230 cu.ft.            |                                       |  |
| 8 3/4  |               |                   | 7                        |               |                      | 2491                                 |                                       | 654 cu.ft.            |                                       |  |
| 6 1/4  |               | 4 1/2             |                          |               | 2349-4972 428 cu.ft. |                                      | <del></del>                           |                       |                                       |  |
| 2 3/8 4786   |               |                   |                          |               |                      |                                      |                                       |                       |                                       |  |
| VI. Well Test Data  34. Date New Oil  36. Test Date   37. Test Length   38. Tbg. Pressure   39. Csg. Press |               |                   |                          |               |                      |                                      |                                       | 39. Csg. Pressure     |                                       |  |
| 54. Date New On  |               |                   |                          | 6/1/98        | _                    | SI 831                               | ше                                    | SI 831                |                                       |  |
| 40. Choke Size   |               | 41. Oil 42. Water |                          |               | 43. Gas 44. AOF      |                                      |                                       | 45. Test Method       |                                       |  |
|  |               | <u> </u>          |                          |               | 1520                 |                                      |                                       | Flowing               |                                       |  |
|  |               |                   |                          |               |                      | •                                    |                                       |                       |                                       |  |
|  |               |                   |                          |               |                      | _                                    |                                       |                       |                                       |  |
|  |               |                   |                          |               |                      |                                      |                                       |                       |                                       |  |
| 46. I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is   |               |                   |                          |               |                      | ОІІ                                  | CONSERV                               | ATION DIV             | VISION                                |  |
| Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.   |               |                   |                          |               |                      |                                      |                                       |                       |                                       |  |
|  | -             |                   |                          |               |                      | Approved by:                         |                                       | 41.8                  | · · · · · · · · · · · · · · · · · · · |  |
|  |               |                   |                          |               |                      | Approved by:   OPERVISOR DISTRICT #3 |                                       |                       |                                       |  |
| Signature  | Koan.         | 111               | 11.                      | 71            |                      | Title:                               |                                       |                       |                                       |  |
| Printed Name  Printed Name   |               |                   |                          |               |                      | Approval Date:                       |                                       | JUN 5 199             | ag l                                  |  |
| Peggy Bradfield Opps 2   |               |                   |                          |               | Opps 2               | Approvat Date.                       |                                       |                       | 9 🗸                                   |  |
|  |               |                   |                          |               |                      | ]                                    |                                       |                       |                                       |  |
|  |               |                   |                          |               |                      | 7                                    |                                       |                       |                                       |  |
| Regulatory   | Administr     | ator              |                          |               |                      |                                      |                                       |                       |                                       |  |
| Ī  |               |                   |                          |               |                      |                                      |                                       |                       |                                       |  |
| 6/3/98   |               | Telephone 1       |                          |               |                      |                                      |                                       |                       |                                       |  |
| 6/3/98   |               | Telephone 1       |                          |               | number and n         | ame of the previo                    | us operator                           |                       |                                       |  |
| 6/3/98   |               | Telephone 1       |                          |               | number and n         | ame of the previo                    | us operator                           |                       |                                       |  |
| 6/3/98   |               | Telephone 1       |                          | e OGRID       | number and n         | ame of the previo                    | us operator                           | Date                  |                                       |  |