State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

|) TRANSPORT |
|--------------------------------------|
| AMENDED REPORT |
| 5 Copie |
| Submit to Appropriate District Offic |
| Instructions on back |
| Revised October 18, 1994 |
| Form C-10 |

| I. | | REQUES | T FOR A | LLOWAB | LE AN | D AU'I | THORIZA' | TION TO | TRANS | PORT | | |
|---|--|---|--|-------------------------|-----------------------|---|---------------------------|----------------------------|------------------------------------|---------------------------------------|---|--|
| ¹ Operator name and Address | | | | | | | ² OGRID Number | | | | | |
| Phillips Petroleum Company | | | | | | | | 017654 | | | | |
| 5525 Highway 64, NBU 3004 | | | | | | ³ Reaso | | | | on for Filing Code | | |
| Farmington, NM 87401 | | | | | | 5 Dagi Nama | | | | NW 6 Pool Code | | |
| | | | | | | 5 Pool Name | | | | | | |
| 30-0 | 45-295 operty Code | | Basin Fruitland Coal | | | | | | 91599 9 Well Number | | | |
| i | | 3 | 8 Property Name | | | | | | #220 | | | |
| · | 009259 Surfac | e Locatio | San Juan 32-7 Unit | | | | | | #220 | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | the N | orth/South Line | Feet from the | ne East/V | Vest line | County | |
| M | 5 | 31N | 7W | | 655 | | South | 705 | į | West Rio Arriba | | |
| | | | | | 000 | | 0040.1 | , , , , , | | ,,,,, | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| UL or lot no. | 11 Bottom Hole Location lot no. Section Township Range Lot. Idn Feet from the North/South | | | | North/South Line | Feet from t | he East/V | Vest line | County | | | |
| L | 5 | 31N | 7W. | | 1634 | 4' | South | 135 | We | est | Rio Arriba | |
| 12 Lse Code | 13 Produ | cing Method C | ode 14 Gas C | Connection Date | 15 C-1 | 29 Permit | Number | ¹⁶ C-129 Effe | ctive Date | ¹⁷ C- | 129 Expiration Date | |
| F | | F | | SI | | | | | | ļ | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | |
| | | | ansporter Name and Address | | | 20 POD | 21 O/G | 2 | POD ULSTR Location and Description | | | |
| } | Ph | illips Pet | | mpany | x ; c | 4 4 1 | 28 G | - | | | | |
| 017654 Phillips Pe | | | 1.5 | | | | | * | * | | | |
| energiales il aid | Fa | rmington, | NM 87401 | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | = m=1 | ME | 3h) | |
| | | Enterior de la contraction de | | | | 一切但少与此一切 | | | | | | |
| | | | | | | in a server of the server of | | M | M JUL 2 1 1999 | | | |
| | 0000000 | | | | 8.56.8 | in the three | es de es estados | 71.67 | | | TV7 | |
| | | | | | | | OUL CON LIV. | | | | | |
| | | | | | | | | | Out Division S | | | |
| IV. Produced Water | | | | | | | | | | | <u></u> | |
| POD 24 POD ULSTR Location and Description | | | | | | | | | | | | |
| 282 | 372 | 9 | | | | | | | | | | |
| V. Well C | | _ | | · | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| ²⁵ Spud Date | | | | | TD ²⁸ PBTD | | | ²⁹ Perforations | | ³⁰ DHC, DC, MC | | |
| 6/19/99 31 Hole Sie | | 7/ | 15/99 3943 - MD/3 32 Casing & Tubing Size | | | 96 VD 3943 - MD/3696 VD 33 Depth Set | | 3670 | 3670' - 3940' 34 Sacks Cement | | Saman) | |
| | | | | | | | | | | | | |
| 12-1/4" | | | 9-5/8", 36#, K-55 | | | | 497' | | 275 sx Cl H | | | |
| 8-3/4" | | | 7", 20#, K-55 | | | | 3614' TM |) | L-430 sx POZ; T-100 sx | | T-100 sx C1H | |
| 6-1/4" | | 5-1/2" | | | 35 | 552' - 3942 | '_TMD | n/a | | | | |
| | | | 2- | 3/8", 4.7 # | | | 3748' | | | | | |
| | Test Da | | | | | | т | | | | | |
| 35 Date New Oil | | ³⁶ Gas Deliv | rery Date 37 Test Date | | ie | 38 Test Length | | ³⁹ Tbg. P | ressure | 40 Csg. Pressure | | |
| | | S] 42 Oi | 7/13/9 | | 9 | | 1 hr | | | SI-560 psi | | |
| 41 Choke Siz | | | | | | 44 Gas | | ⁴⁵ AOF | | 46 Test Method | | |
| 2" | | | 180 bwp | | | 3500 mcfd | | | | pitot | | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to | | | | | | | OIL CONSERVATION DIVISION | | | | | |
| the best of my knowledge and belief. | | | | | | Approved by: ORIGINAL SIGNED BY ERNIE BUSCE | | | | | | |
| Signature: Clugation Printed name: | | | | | | MANUTY ALL & CAC INCOCTED INST | | | | | | |
| Patsy Clugston | | | | | Ti | Title: DEPUTY OIL & GAS INSPECTION, DIST. | | | | | | |
| Title: | | | | | | Approval Date: JUL 2 1 1999 | | | | | | |
| Regulatory Assistan | | | Phone: 505-599-3454 | | | 00L 2 1 1000 | | | | | | |
| //1 | 6/99 | | | | | *************************************** | | | | | | |
| 4' If this is a c | hange of c | perator fill in the | ne OGRID nun | nber and name o | f the previo | ous operato | or | | | | | |
| | revious Operat | or Signature | | Printed Name Title Date | | | | | | | | |