Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

| | FORM APPROVED | | | | | | | |
|---|-------------------|--------|--|--|--|--|--|--|
| | Budget Bureau No. | | | | | | | |
| · | Ermirae: March | 1 1002 | | | | | | |

| | Budget Bur | eau No. | 100 | 04-013 |
|---|------------|---------|-----|--------|
| ř | Expires: | March 3 | 31, | 1993 |

| Tune 1770) | BUREAU OF LAND MANAGEMENT | | 5. Lease Designation and Serial No. | | | | |
|--|---|--------------------------------------|---|--------------------------|---|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | <u> s</u> | SF-078996 | | |
| Do not use this form for p | voir | 6. If Indian, Allottee or Tribe Name | | | | | |
| · | PPLICATION FOR PERMIT | | · · · · · · · · · · · · · · · · · · · | | | | |
| USE AL | SUBMIT IN TR | | nav 16 15 | | 7. If Unit or CA, A | greement Designation | |
| 1. Type of Well | | | 113, | Service S | San Juan 32-7 | | |
| | Other | | AN COMP | (B) may | 8. Well Name and I | No. | |
| Name of Operator Phillips Petroleum C | omnany | | China China | | SJ 32-7 Unit | #220 | |
| 3. Address and Telephone No. | | | | | 9. API Well No. 30-045-29567 | | |
| | 3004, Farmington, N | 4 87401 | 505-599-3454 | | | or exploratory Area | |
| 4. Location of Well (Footage, Sec., | | | | | Dacin Envitl: | and Coal | |
| Unit M, 655' FSL & 7 Section 5, T31N, R7W | | | | | Basin Fruitland Coal 11. County or Parish, State | | |
| Section 5, 1514, K/W | | | | | San Juan, | <u> </u> | |
| CHECK APPRO | OPRIATE BOX(s) TO I | INDICATE NA | TURE OF NOTICE, F | | | TA | |
| | | | | ACTION | ··· | | |
| TYPE OF SUBMISS | SION | | | ACTION | | | |
| Notice of Intent | | | indonment ompletion | | Change of Pl | | |
| X Subsequent Repo | ort | | gging Back | | Non-Routine | | |
| | | | ing Repair | | Water Shut- | - | |
| Final Abandonn | nent Notice | | ering Casing | | Conversion | to Injection | |
| | | (G) | er <u>Install Pumpi</u> | ng Unit | _ Dispose Wat | | |
| | | | | | Completion or Reco | of multiple completion on Well mpletion Report and Log form.) | |
| 3. Describe Proposed or Completed Of | perations (Clearly state all pertinent and measured and true vertical depth | details, and give pert | nent dates, including estimated zones pertinent to this work.)* | l date of starting | any proposed work. | If well is directionally drilled | |
| give successive to the same in | | | • | | | | |
| well makes and to ke 10/23/99 MIRU Key Energy #65. | completed in 7/99 are production up. De | etails of pro T. GIH to 39 | cedure used to ins 44'. COOH w/2-7/8 | stall this B" tubing. | unit are as GIH w/2-7/8 | follows: B" 6.5# | |
| w/insert pump on 154 | 3944' with "F" nipple 4 (7/8") guided rods a umped unit. RD & rele | and 4' sub, a | nd 22' polish rod. | NU stuf | fin g⊃b ox &ুro | | |
| | | J | | · | | | |
| | | | | | E & | 30 30 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | 00 | | |
| | Check and approx | | | | | | |
| 14. I hereby certify that the foregoing Signed | (LUGILIX | Title | Regulatory Assis | stant | Date — | 11/2/99 | |
| (This space for Federal or State | office use) | | | | | | |
| Approved by Conditions of approval, if any: | | Title | | | Date — | | |
| | | | | | a fa fatt flyteran og i og | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or trautiment statements or representations as to any matter within its jurisdiction.

. * See Instruction on Reverse Side