## **UNITED STATES**

SUBMIT IN DUPLICATE.

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| DEPARTMENT  | OF  | THE   | INTER | NC |
|-------------|-----|-------|-------|----|
| BUREAU OF I | AND | MANAG | FMFNT |    |

DR RECEIRM innx on Reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

| - 1 |      |     |    |   |   |
|-----|------|-----|----|---|---|
| - [ | SF-I | ٦7. | ຂາ | 1 | 3 |

|                    |              |              |                       |             |             |                |                 | UL.           |                       |            | -0782                | 213               |                         |
|--------------------|--------------|--------------|-----------------------|-------------|-------------|----------------|-----------------|---------------|-----------------------|------------|----------------------|-------------------|-------------------------|
| WELL CO            | <b>OMPLE</b> | TION         | OR RECO               | MPLET       | ION         | REPORT         | 140             | 10 100        | BI+ 1:                | 0011       | NDIAN,               | ALLOTTEE          | OR TRIBS NAME           |
| Ia. TYPE OF WI     | ELL:         | QII.<br>WELL | CAS CAS               | তি          | ay 🗌        |                | <del>20 H</del> | 00 200        |                       | 7 (1911    |                      |                   |                         |
| L TYPE OF CO       | MPLETION     |              | . 🛥                   | _ ,         | •••         | Other          | 070             | FARMIN        | GTON                  | 144        | r agree              | MENT NAM          |                         |
| WELL X             | WORK         | DEEL DEEL    | BACK BACK             | DIF         |             | Other          | 0/0             | PATHMEN       | () 1 0                | REA        | PW OP                | / FACE N          | AME, WELL N             |
| 2. NAME OF OPER    | ATOR         |              |                       | <del></del> |             |                |                 |               |                       |            |                      | R No.             |                         |
| MERRION            | OIL &        | GAS CO       | RPORATION             | (01         | 4634)       |                | 'A              | GIW           | 国化                    |            | WELL NO              |                   | (23102                  |
| 3. ADDRESS AN      |              |              |                       |             |             | UUE            | V               | SUV           | 5                     | I          |                      | 29573             |                         |
|                    |              |              | mington,              |             |             |                | 7-98            |               | ש מ                   |            |                      |                   | WILDCAT<br>Pictured     |
| 4. LOCATION OF W   |              |              |                       |             |             |                | di UNE          | n (4) 20 100  | <del>70</del>         | CI         | icher<br>iffs        | Kutz<br>Ext.      | Pictured (77200)        |
|                    | 990'         | FSL &        | 1255' FW              | IL (SI      | w sw)       | Ong.           | a               |               |                       | 11. SE     | C., T., R.,          | M., OK BLO        | OCK AND BURYES          |
| At top prod. is    | nterval rep  | orted belo   | ₩                     |             |             | 011            | , G(            | on. I         | שטש                   | <b>4</b> " | ~!!.                 |                   |                         |
| At total depth     |              |              |                       |             |             |                | (D)             | <b>III. 3</b> |                       | Se         | c. 25                | , T30N            | , R13W                  |
|                    |              |              |                       | 14. PE      | NO TIKE     |                | DATE            | ISSUED        |                       | 12 001     | NTY OR               |                   |                         |
|                    |              |              |                       | .           |             | 1.             | 1               |               |                       | PAL        | usa<br>1 Jua         | 1 7               | 3. STATE                |
| 5. DATE SPUDDED    | 16. DAT      | E T.D. REA   | CHED 17. DA           | TE COMPL. ( | Ready 1     | to prod.)      | S. ELE          | VATIONS (D    | P 2K2                 | 1          |                      |                   | lew Mexic               |
| 4/09/98            | _1.          | 4/98         |                       | 7/30/98     |             |                |                 | 5660' G       |                       | UM, MI     | ,                    |                   |                         |
| D. TOTAL DEPTH. MO | A TVD        | 21. PLUG.    | BACK T.D., MD 4       | TVD   22.   | IF MUI      | TIPLE COMP     |                 | 23. INTE      | RVALS                 | ROTAR      | T TOOLS              |                   | 5 KB                    |
| 1810' KB           |              |              | 71' KB                |             |             |                |                 | DRIL          | LED BY                | 0-T        | D                    | 1                 |                         |
| Pictured           | Cliff        | OF THIS CO   | omruetion—to<br>holes | P. BOTTOM,  | NAME (      | MD AND TVD     | •               |               |                       |            |                      | 25. WAS           | DIRECTIONAL<br>VEY MADE |
| 1676'-169          |              | ,            | noies                 |             |             |                |                 |               |                       |            |                      | 1                 | VEI MADE                |
| . TYPE ELECTRIC    |              | •            | 4                     |             |             |                |                 |               |                       |            |                      | No                |                         |
| CBL-CCL            | 200 0102     | a soud at    | .,                    |             |             |                |                 |               |                       |            | 2                    | 7. WAS WI         | LL CORED                |
| 1.                 |              |              | CAS                   | INC PECO    | PD (P.      |                |                 |               | ····                  |            |                      | No                |                         |
| CASING SIZE/GRADE  | WEIG         | RT, LB./FT   |                       |             |             | port all strin | ge set          | IOP OF CEM    | IENT CE               | MENTING B  | FCORD                |                   |                         |
| 7''                | J55.         | 23#          | 288                   | ,           | 8-3/        | //:!1          | -               |               | <del></del>           |            |                      | — I——             | DUNT PULLED             |
| 4-1/2"             |              | 10.5#        |                       |             | 6-1/        |                | -               |               |                       | cu.ft      | <del></del>          | op Sur            |                         |
|                    |              |              |                       |             |             |                | <del> </del> `  | 00 585        | (303                  | Cu.IL      | • / (1               | OC (a 3           | 70' CBL)                |
|                    |              |              |                       |             |             |                | -               |               |                       |            |                      |                   |                         |
| ·                  |              | LI           | NER RECORD            | )           |             |                |                 | 30.           |                       | TUBING     | RECOR                | D                 | <del></del>             |
| SIZE               | TOP (M       | D) B         | OTTOM (MD)            | SACKS CE    | MENT*       | SCREEN (       | MD)             | SIZE          | DEPTH SET (MD)        |            | ) PACKER SET (MD)    |                   |                         |
|                    |              | _            |                       |             | <del></del> |                |                 | 2-3/8         | 11                    | 1657' KB   |                      |                   |                         |
| . PERFORATION RE   | CORD (Inte   | rval size    | and number)           | 1           |             | <u> </u>       |                 |               |                       |            |                      |                   |                         |
| Pictured           |              |              |                       | •           |             | 32.            |                 | CID, SHOT.    | FRACT                 | URE, CE    | MENT S               | SQUEEZE.          | ETC.                    |
| 1676'-169          | 96' (        | 20')         | ·                     |             |             | DEPTH IN       |                 |               |                       |            |                      | OF MATER          |                         |
|                    |              |              |                       |             |             | 1676'-         | 1090            |               | $\frac{30,00}{61,00}$ | 00 gal     | $\frac{70}{20}$      | ₹ 20# 2           | K-link fo               |
|                    |              |              |                       |             |             |                |                 |               | 01,00                 | 7017 10    | /30 8                | sand.             |                         |
|                    |              |              |                       |             |             |                |                 |               |                       |            | · -                  |                   | <del> </del>            |
| •                  |              |              |                       |             |             | DUCTION        |                 |               |                       |            |                      |                   |                         |
| TR FIRST PRODUCT   | rion         | PRODUCT      | NON METHOD (          | Flowing, ga | e lift, p   | umping—size    | and t           | ppe of pum    | p)                    | 1          | VELL ST              | ATUS (Pro         | ducing or               |
| 8/2/98             | HOURS 7      |              | Flowing               |             |             |                |                 |               |                       |            | +11 <b>= 1.</b> • 11 |                   | ducing                  |
| /10/98             | 1            |              | CHOKE SIZE            | PROD'N.     |             | OIL-BBL.       |                 | GAS-MC        |                       | WATER-     | -BBL.                | GA8-01            | L RATIO                 |
| / 10/90            |              | hrs          | CALCULATED            | 1 —         | OII.—881.,  |                | GAS-MCF.        |               | 243                   |            | 220                  |                   | ·                       |
| 180 psi            | 32           |              | 24-HOUR RAT           | <b>=</b> 1  | B (         | GAS-           |                 | ,             | WATER-                |            | 0                    | IL GRAVITY        | -API (CORR.)            |
| DISPOSITION OF     |              |              | el, vented, etc.)     | 0           |             |                | 24:             | 3             |                       | 220        | <u> </u>             |                   | •<br>—————              |
| old                |              | _            |                       |             |             |                |                 |               |                       | TEST W     | _                    |                   |                         |
| LIST OF ATTACH     | MENTS        |              |                       |             |             |                |                 |               |                       | ) Ste      | ve C                 | alkins            | CORL                    |
|                    |              |              | ()                    |             |             |                |                 |               | A                     | CCEPT      | LED !                | -On it            | CORL                    |
| . I hereby certify | that the     | oregoing     | and attached in       | formation   | is comp     | lete and cor   | rect as         | determine     | d from                | all availa | ble reco             | ords 400          | <u>Q</u>                |
| SIGNED.            | The          |              | [L-                   |             | , m D1      | r1g & Pi       | rođ 1           | Manager       |                       | ı          | AUG S                | 85 133            | <b>U</b>                |
| /St                | even S.      | Dunn         | ·····                 | TIT         | UB:         | 0              |                 |               |                       | i          | DATE _               | 8/19/             | OFFICE                  |
|                    |              | */C I        |                       | 1.0         |             | 1.16.4         | _               |               |                       |            | MOTOR                | <del>mstric</del> | 1 UT 1 IVI              |

|        |   |  | Pictured Cliffs  | FORMATION                   | drill-stem, tests, incorrections:   |
|--------|---|--|------------------|-----------------------------|---|
|        |   | ·  | 1676'            | TOP                         | luding depth in   |
|        |   |  | 1696'            | BOTTOM                      | nerval tested, cu   |
|        |   |  | Gas, Water       | DESCRIPTION, CONTENTS, ETC. | drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): |
|        |   | Ojo Alamo Kirtland Fruitland Main Coal Pictured Cliffs Total Depth | Z > K E          |                             | 38. GEOI  |
|        | - | 94'<br>244'<br>1256'<br>1608'<br>1676'<br>1815'                    | MEAS, DEPTH      | 1                           | GEOLOGIC MARKERS  |
| er a g |   |  | TRUE VERT. DEPTH | TOP                         |   |