

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

~~COPY~~

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals | | 5. LEASE DESIGNATION AND SERIAL NO. SF 078205 | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--------------------|----------------|--|---|--------------------------------------|--|---|---------------------------------------|---|---|--|---|--|--|---|--|--|--|--|--|--|
| | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | | | | | | | | | | | | | | | | | | |
| SUBMIT IN TRIPLICATE | | 7. IF UNIT OR CA, AGREEMENT DESIGNATION STEWART A COM | | | | | | | | | | | | | | | | | | | | | |
| 1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> | 8. WELL NAME AND NO. STEWART A COM # 2M | | | | | | | | | | | | | | | | | | | | | | |
| 2. NAME OF OPERATOR CONOCO INC. | 9. API WELL NO. 30-045-29591 | | | | | | | | | | | | | | | | | | | | | | |
| 3. ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424 | 10. FIELD AND POOL, OR EXPLORATORY AREA BLANCO MV/BASIN DAKOTA | | | | | | | | | | | | | | | | | | | | | | |
| 4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 815' FNL & 880' FWL, UNIT LETTER 'D', SEC. 32, T30N - R10W | 11. COUNTY OR PARISH, STATE SAN JUAN COUNTY, NM | | | | | | | | | | | | | | | | | | | | | | |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"><thead><tr><th>TYPE OF SUBMISSION</th><th colspan="2">TYPE OF ACTION</th></tr></thead><tbody><tr><td><input type="checkbox"/> Notice of Intent</td><td><input type="checkbox"/> Abandonment</td><td><input type="checkbox"/> Change of Plans</td></tr><tr><td><input checked="" type="checkbox"/> Subsequent Report</td><td><input type="checkbox"/> Recompletion</td><td><input type="checkbox"/> New Construction</td></tr><tr><td><input type="checkbox"/> Final Abandonment Notice</td><td><input type="checkbox"/> Plugging Back</td><td><input type="checkbox"/> Non-Routine Fracturing</td></tr><tr><td></td><td><input type="checkbox"/> Casing Repair</td><td><input type="checkbox"/> Water Shut-Off</td></tr><tr><td></td><td><input type="checkbox"/> Altering Casing</td><td><input type="checkbox"/> Conversion to Injection</td></tr><tr><td></td><td><input checked="" type="checkbox"/> Other: Spud Casing 7"</td><td><input type="checkbox"/> Dispose Water</td></tr></tbody></table> <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)</small> | | | TYPE OF SUBMISSION | TYPE OF ACTION | | <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans | <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction | <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing | | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off | | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection | | <input checked="" type="checkbox"/> Other: Spud Casing 7" | <input type="checkbox"/> Dispose Water |
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| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 6/25/98 Ran 64 joints, float shoe, float collar, 7", 23#, K-55, LTC casing. Total footage 2753.28', depth of shoe 2750', depth of collar 2729'. Cement with 242 sxs of Class G + 3% D79 + .25 SK/# + .1% D46. Followed by 100 sxs of Class B. Displaced with 106 bbls of H2O. Muddy returns and floats held. Bumped plug at 05:00 p.m. on 06-26-98 with 1160 psi. | | | | | | | | | | | | | | | | | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct | | | | | | | | | | | | | | | | | | | | | | | |
| SIGNED <u><i>Sylvia Johnson</i></u> TITLE SYLVIA JOHNSON, As Agent for Conoco Inc. DATE 7/1/98 | | | | | | | | | | | | | | | | | | | | | | | |
| (This space for Federal or State office use) | | | | | | | | | | | | | | | | | | | | | | | |
| APPROVED BY _____ TITLE _____ DATE _____ | | | | | | | | | | | | | | | | | | | | | | | |
| Conditions of approval, if any: ACCEPTED FOR RECORD | | | | | | | | | | | | | | | | | | | | | | | |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | | | | | | | | | | | | | | | | | |

* See Instruction on Reverse Side

MMCOO

BY *[Signature]*
FARMINGTON DISTRICT OFFICE

JUL 08 1998