

Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
 Dugan Production Corp.    \*\* CONFIDENTIAL \*\*

3. Address and Telephone No.  
 P.O. Box 420, Farmington, NM 87499    (505) 325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 1990' FNL & 1860' FEL (SW/4 NE/4)  
 Unit G, Sec. 35, T30N, R15W

5. Lease Designation and Serial No.  
 NM 10758

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
 Pittam Pond #5

9. API Well No.  
 30 045 29599

10. Field and Pool, or Exploratory Area  
 Meadows Gallup Ext.

11. County or Parish, State  
 San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- Notice of Intent
- Subsequent Report
- Final Abandonment Notice

- Abandonment
- Recompletion
- Plugging Back
- Casing Repair
- Altering Casing
- Other Completion

- Change of Plans
- New Construction
- Non-Routine Fracturing
- Water Shut-Off
- Conversion to Injection
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Ran GR-CCL from PBD 4747' to 3000'.
2. Perforate Gallup at following depths: 4448, 4452, 4455, 4468, 4472, 4474, 4480, 4484, 4488, 4496, 4498, 4500, 4509, 4511, 4513, 4515, 4524, 4526, 4528, 4530, 4536, 4538, 4547, 4553, 4559, 4612, 4617, 4621, 4627, 4635, 4638, 4640, 4647, 4652, 4660, 4665 (36 holes).
3. Fracture Gallup interval with 83,000 gal. 30 lb/1000 linear gel water containing 111,000 lb 20/40 sand.
4. Ran pump and rods.

RECEIVED  
JUL 28 1998  
OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed John Alexander Title Vice-President Date July 21, 1998

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any: ACC AD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side  
NMOCD

FARMINGTON DISTRICT OFFICE  
Smn