District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
/1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505 Form C-101
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

/1000 Rio Brazos R District IV	ld., Aztec, N	M 87410	Santa Fe, NM 87505							Fee Lease - 5 Copies				
2040 South Pachec	o, Santa Fe	, NM 87505									AMENDED REPORT			
APPLIC	ATION	N FOR P	ERMIT	TO DR	ILL, RE-EN	NTER, DEI	EPEŅ,	PLUGBA	ÇK, C	R ADI	D A ZONE	<u>.</u>		
		De	me and Address. duction Corp. ngton, NM 874	回国] [V] [E] 9 1998		² OGRID Number 006515 ³ API Number						
			1. 0. 10.	120, Parin i	ington, 11101 674	33-042 <u>V</u> U	SEP	J 1000	ממ		5-28332 2°	9660		
Property 3	rty Code	2			Bi	Si-Knobs Com Charles R				6 Well No. 90				
		,	,		⁷ Surface	Location	1,,							
UL or lot no.	Section 32	Township 30N	Range 14W	Lot Idn	Feet from the	North/South I	ine F South	Feet from the 1200	East/We	est line Wes	County t San J	uan		
		8 I	roposed	Bottom	n Hole Loca	tion If Diff	erent l	From Surfa	ice					
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South I	ine F	Feet from the East/Wes		est line	County			
Basin Fr	Proposed Pool 1 Basin Fruitland Coal 5/330.80						¹⁰ Proposed Pool 2							
			3/-/	<u> </u>		<u> </u>								
¹¹ Work Type Code N			¹² Well Type G	Code		e/Rotary R		Lease Type Coo	de	¹⁵ Ground Level Elevation 5396' (est)				
¹⁶ Mu	ittiple N	, ,,,_	¹⁷ Proposed 1 915'		Frui	mation itland		¹⁹ Contractor ayne Smith Drill	ing	²⁰ Spud Date ASAP				
····	<u></u>			Propos	sed Casing a	nd Cement	Progr	ram						
Hole Si	ze		ng Size		ng weight/foot	Setting D	epth Sacks of Cemen			t Estimated TOC				
9-7/8"	- 1	7"		20#		120'		60 sx (71 c						
6-1/4"		4-1/2"		10.5#		915'		115 sx (18	34 cu.ft)) surface				
									·					
														
Plan to drill a mud progran	wout preve 1 9-7/8'' h 1 to test F	ntion progran cole and set 'ruitland C	i, if any. Use : 90' of 7'' (oal formati	additional sl DD, 20#, J on. Plan t	N or PLUG BAC! heets if necessary. -55 surface cas to run IES and frac and comp	ing; then plan CDL logs. If	to drill	a 6-1/4" hole	to total	depth wi	th gel-water-			
23 I hereby cert complete to the Signature:	ny knowied		Λ	OIL CONSERVATION DIVISION Approved by: Title: OPPUTY OIL & GAS INSPECTOR, DIST. #3										
Title: Vice-Pr		V		SED O										
Date: 8-2	28-98	 8	Phone:	(505) 325-	1821	Conditions of Approval: Attached								

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies
Fee Lease - 3 Copies

Original signed by Edgar L. Risenhoover Certificate Number#5979

1000 Kio Brazos F	ka., Aztec, N	W1 8/410			Santa F	e, NI	M 87505				ree	Lease - 3 Copie		
District IV 2040 South Pache] _{AME}	NDED REPORT				
		W	ELL LO	CA:	TION AND	ACR	EAGE DEDIC	A	TION PLA	ΛT				
1	API Numbe				ol Code		³ Pool Name							
30 045 28332 29660			60	71	1629		Basin Fruitland Coal							
Property	⁵ Property Name								6 Well Number					
23660		Bi Knobs Com							· · · · · · · · · · · · · · · · · · ·	·	90 'Elevation			
⁷ OGRID No. 006515		Operator Name Dugan Production Corp.									5396' (est)			
00031							Location				<u>. </u>			
UL or lot no. Section		Township	Range	Lot Idn Feet from			North/South line	Fe	Feet from the East/West		t line	County		
M	32	1 -				1245	South				West	San Juar		
	-		11 Bo	ttom	Hole Locat	ion If	f Different Fror	n S	Surface					
UL or lot no.	Section	Township	Range	Lot 1	dn Feet from	the	North/South line		et from the	East/West	t line	County		
	<u> </u>	<u> </u>							_					
¹² Dedicated Acre	4	or Infili 14	Consolidation	n Code	¹⁵ Order No.									
NO ALLOW							UNTIL ALL INTE				ONSOLI	DATED OR A		
		N	ON-STAN	JDAF	ED UNIT HAS	BEEN	APPROVED BY	TH						
16								ł	¹⁷ OPERATOR CERTIFICATION					
								·	I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief					
										_				
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][) 5		[]			\sim //	,	11			
		10 250 0				herma					Jus	ay		
			u	٩	SEP 3 1998		3		Signature					
							V .		Sherman E. Dugan Printed Name					
							W [*]	ı	Agent					
		DIST. S				,			Title TING/OC.					
									Date	28/7	8			
F	es, was the end of the		Section	1 32					18SUR V	EYOR	CERT	IFICATION		
E-3555	;		occinen		-				l .			hown on this plat was		
Richardson		Dugan Prod						plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct						
Operating					VA-1696	.			to the best of m		inai ine sui	ne is true and correc		
Co.	5	•			VII 1000				September 28,	1990				
	ĺ								Date of Survey					
		1		1=				\dashv	Signature and	Seal of Profe	essional Sur	veyer:		
1200	<u></u>		Brad		Richardson		,							
9		Dugan LG-30			Operating	1	/							
1/2 /2 12			51		E-6714-8		43.27							
1/2/	illo a	ui	.71	3 I I				1 1 1	l					