

Submit 3 Copies
to Appropriate
District Office

4 OCD
1 File
1 Richardson Operating Co.

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 045 29660

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

LG-3045-1

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Dugan Production Corp.

3. Address of Operator

P. O. Box 420, Farmington, NM 87499-0420

4. Well Location

Unit Letter M : 1245 Feet From The South Line and 1200 Feet From The West Line

Section 32 Township 30N Range 14W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5396' GL

7. Lease Name or Unit Agreement Name

Bell Knobs Com

8. Well No.

9. Pool name or Wildcat

Basin Fruitland Coal

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Production casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill to 915' TD on 11/5/98. Run 4-1/2" 10.01# limited service csg -
land @ 912'. Cement with 123 cu. ft. 2% Lodense containing 1/4#
celloflake/sx. Tail with 59 cu.ft. class "G" with 1/4# celloflake/sx.
Circulated 10 bbls of cement to surface. Job complete 11/6/98.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Alexander TITLE Vice-President

DATE 11/11/98

TYPE OR PRINT NAME John Alexander

TELEPHONE NO. 325-1821

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERRIN

DEPUTY OIL & GAS INSPECTOR, DIST. #3

NOV 12 1998

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: