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 1 Richardson

State of New Mexico  
 Energy, Minerals and Natural Resources Department  
 Operating Co.

Form C-103  
 Revised 1-1-89

**OIL CONSERVATION DIVISION**  
 P.O. Box 2088  
 Santa Fe, New Mexico 87504-2088

DISTRICT I  
 P.O. Box 1980, Hobbs, NM 88240  
 DISTRICT II  
 P.O. Drawer DD, Artesia, NM 88210  
 DISTRICT III  
 1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.  
 30 045 29660  
 5. Indicate Type of Lease  
 STATE  FEE   
 6. State Oil & Gas Lease No.  
 LG-3045-1

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
 OIL WELL  GAS WELL  OTHER   
 2. Name of Operator  
 Dugan Production Corp.  
 3. Address of Operator  
 P. O. Box 420, Farmington, NM 87499-0420  
 4. Well Location  
 Unit Letter M : 1245 Feet From The South Line and 1200 Feet From The West Line  
 Section 32 Township 30N Range 14W NMPM San Juan County

**RECEIVED**  
 NOV 12 1998  
**OIL CON. DIV.**  
**DIST. 3**

7. Lease Name or Unit Agreement Name  
 Bl Knobs Com  
 8. Well No.  
 9. Pool name or Wildcat  
 Basin Fruitland Coal

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
 5396' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>Production casing</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill to 915' TD on 11/5/98. Run 4-1/2" 10.01# limited service csg - land @ 912'. Cement with 123 cu. ft. 2% Lodense containing 1/4# celloflake/sx. Tail with 59 cu.ft. class "G" with 1/4# celloflake/sx. Circulated 10 bbls of cement to surface. Job complete 11/6/98.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.  
 SIGNATURE John Alexander TITLE Vice-President DATE 11/11/98  
 TYPE OR PRINT NAME John Alexander TELEPHONE NO. 325-1821

(This space for State Use)  
 ORIGINAL SIGNED BY CHARLIE T. PERRIN DEPUTY OIL & GAS INSPECTOR, DIST. #3 NOV 12 1998  
 APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY: