

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir,
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. SF 78213
2. Name of Operator ROBERT L. BAYLESS, PRODUCER LLC	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P.O. BOX 168, FARMINGTON, NM 87499 (505) 326-2659	7. If Unit or CA. Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1765' FNL & 1765' FEL, SECTION 25, T30N, R13W	8. Well Name and No. ARNIE # 3
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	9. API Well No.
TYPE OF SUBMISSION	10. Field and Pool, or Exploratory Area FULCHER KUTZ PC
<input checked="" type="checkbox"/> Notice of Intent	11. County or Parish, State SAN JUAN, NEW MEXICO
<input type="checkbox"/> Subsequent Report	
<input type="checkbox"/> Final Abandonment Notice	
TYPE OF ACTION	
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
<input checked="" type="checkbox"/> Other <u>WATER DISPOSAL</u> LINE	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Bayless proposes to construct a water disposal line as shown on the attached plat. Line will be 2" black plastic, buried a minimum of 24". Line will follow existing roads with no new disturbance.

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5212322 PM 1:23
BUREAU OF LAND MANAGEMENT

14. I hereby certify that the foregoing is true and correct

Signed Price Bayless Title Engineer

Date December 22, 1998

(This space for Federal or State office use)

Approved by Ruben A. Sanchez Title _____

Date 1-29-99

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any manner within its jurisdiction.

*See Instruction on Reverse Side

NMOC

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NION PROD. CO.-
FED. COM. NO. 1
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ATLANTIC RICHFIELD
MADDOX WIN. FED. NO. 3
31-601-1

24

92008

75240

ATLANTIC RICHFIELD
MADDOX WIN. FED. NO. 4
31-601-1

94502

CITY LIMITS

26

CITY LIMITS

25

R-13-W

R-12-W

CITY LIMITS

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BLM
98 DEC 22 PM 1:23
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct		
Signed <u>Price Bayless</u>	Title <u>Engineer</u>	Date <u>December 22, 1998</u>
(This space for Federal or State office use)		
Approved by <u>/s/ Ruben A Sanchez</u>	Title <u></u>	Date <u>1-27-99</u>
Conditions of approval, if any:		

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