

**DISTRICT I**

P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**

P.O. Box DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-045-29705

5. INDICATE TYPE OF LEASE

STATE ☐ FEE ☒

6. STATE OIL & GAS LEASE NO.

7. LEASE NAME OR UNIT AGREEMENT NAME

Federal Gas Com H

8. WELL NO.

#2

POOL NAME OR WILDCAT

Basin Fruitland Coal

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT  
(FORM C-101) FOR SUCH PROPOSALS.)

1. TYPE OF WELL:

OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. NAME OF OPERATOR

CONOCO INC.

3. ADDRESS OF OPERATOR

10 DESTA DR., SUITE 100W, MIDLAND, TX 79705-4500

4. WELL LOCATION

Unit Letter G : 2045' Feet From The NORTH Line and 1685' Feet From The EAST Line

Section 31 Township 30N Range 12W NMPM San Juan County

10. ELEVATION (Show whether DF, RKB, RT, GR, etc.)

5464' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: Change in Construction ☒

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER: ☐

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  
SEE RULE 1103.

**Please note 7" casing will be 20#, NOT 23# as previously submitted on APD.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE: \_\_\_\_\_ TITLE: Agent for Cross Timbers DATE: 5-21-99

TYPE OR PRINT NAME: VERLA JOHNSON TELEPHONE NO. (505) 324-3960

(This space for State Use)

APPROVED BY: ORIGINAL SIGNED BY CHARLIE T. PERMAN DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE: MAY 24 1999  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_