

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. <b>30-045-29707</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS.)

1. Type of Well:  
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
**Cross Timbers Operating Company**

3. Address of Operator 2700 Farmington Ave.,  
**Bldg K, Suite 1, Farmington, NM 87401, 505/324-1090**

4. Well Location  
Unit Letter **N** : **1170** feet from the **South** line and **1850** feet from the **West** line  
Section **25** Township **30N** Range **12W** NMPM County **San Juan**

10. Elevation. (Show whether DR, RKB, RT, GR, etc.)  
**GR 5650'**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Notice of Intent to change Item 21 on approved Form C-101, dated 10/28/98. Item to be changed as follows:

	ORIGINAL	REVISED
Grade, Size, Weight/Foot	7", 23# J-55, ST&C	7", 20#, J-55, STC
Surface Casing		

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Bobby L. Smith** TITLE **Drilling/Operations Manager** DATE **9/13/99**

Type or print name **Bobby L. Smith** Telephone No. **915/682-8873**

(This space for State use)

APPROVED BY **ORIGINAL SIGNED BY CHARLIE T. PERRIN** TITLE **DEPUTY OIL & GAS INSPECTOR, DIST. #3** DATE **SEP 15 1999**  
Conditions of approval, if any: