

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Box DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-045-29738

5. INDICATE TYPE OF LEASE

STATE ☐ FEE ☒

6. STATE OIL & GAS LEASE NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

1. TYPE OF WELL:

OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. NAME OF OPERATOR

CONOCO INC.

3. ADDRESS OF OPERATOR

10 DESTA DR., SUITE 100W, MIDLAND, TX 79705-4500

4. WELL LOCATION

Unit Letter A : 1175' Feet From The NORTH Line and 675' Feet From The EAST Line

Section 27 Township 30N Range 12W NMPM San Juan County

10. ELEVATION (Show whether DF, RKB, RT, GR, etc.)

5474' GL

7. LEASE NAME OR UNIT AGREEMENT NAME

Stedje Gas Com

8. WELL NO.

#2

POOL NAME OR WILDCAT

Basin Fruitland Coal

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Change in Construction ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☐

OTHER: ☐

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103.

Please note 7" casing will be 20#, NOT 23# as previously submitted on APD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE: _____ TITLE: Agent for Cross Timbers DATE 5-21-99

TYPE OR PRINT NAME: VERLA JOHNSON TELEPHONE NO. (505) 324-3960

(This space for State Use) ORIGINAL SIGNED BY CHARLIE T. PERPIN

APPROVED BY _____ TITLE: DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE MAY 24 1999

CONDITIONS OF APPROVAL, IF ANY: