PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Dep

rorm C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

# OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| AMENDED | REPORT |
|---------|--------|

| i. Regulation released and Authorization to transpor | ſ. | REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |
|--|----|--|
|--|----|--|

| AMOCO                      | <sup>2</sup> OGRID Number<br>000778             |                                 |
|----------------------------|---|---------------------------------|
|                            | ATTN: MARY CORLEY Rm. 2.537<br>OUSTON, TX 77253 | Reason for Filing Code New Well |
| <sup>4</sup> API Number    | <sup>5</sup> Pool Name                          | 6 Pool Code                     |
| 30 - 045-29752             | BLANCO MESAVERDE                                | 72319                           |
| <sup>7</sup> Property Code | <sup>8</sup> Property Name                      | <sup>9</sup> Well Number        |
| 001087                     | State Gas Com J                                 | 1B                              |

#### <sup>10</sup> Surface Location II.

| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| В             | 36      | 30N      | 9W    |         | 1180'         | North            | 2190'         | East           | SAN JUAN |

Bottom Hole Location

| UL or lot no.        | Section     | Township           | Range  | Lot Idn         | Feet from the             | North/South line | Feet from the                   | East/West line | County              |
|----------------------|-------------|--------------------|--------|-----------------|---------------------------|------------------|---------------------------------|----------------|---------------------|
| 12 Lse Code<br>State | 13 Producin | g Method Code<br>F | 14 Gas | Connection Date | <sup>15</sup> C-129 Permi | t Number         | <sup>16</sup> C-129 Effective D | ate 17 C-      | 129 Expiration Date |

## III. Oil and Gas Transporters

| 18 Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> POD | <sup>21</sup> O/G | 22 POD ULSTR Location<br>and Description  |
|-------------------------|---|-------------------|-------------------|---|
| 151618                  | EL PASO FIELD SERVICES<br>P.O. BOX 4490       | 2825019           | G                 |   |
| n stant                 | FARMINGTON, NM 87499                          |                   |                   | 0311232   |
| 9018                    | GIANT REFINING CO<br>P.O. BOX 12999           | 2825018           | 0                 |   |
|                         | SCOTTSDALE, AZ 85267                          |                   | 1200              | MAR 2000 CO   |
|                         |   | -                 |                   | OIL CON OIL   |
|                         |   |                   |                   | Deris 3   |
|                         |   |                   |                   | Commence of the second |
|                         |   |                   |                   |   |

### IV. Produced Water

23 POD 2825020

24 POD ULSTR Location and Description

# V. Well Completion Data

| <sup>25</sup> Spud Date<br>02/04/2000 | <sup>26</sup> Ready Date<br>02/29/2000 | " TD<br>4901' | <sup>18</sup> PBTD<br>4894' | <sup>29</sup> Perforations<br>4053' - 4758' | <sup>30</sup> DHC, DC,MC  |  |
|---------------------------------------|--|---------------|-----------------------------|---|---------------------------|--|
| 31 Hole Size                          | <sup>37</sup> Casing                   | & Tubing Size | 33 Depth Set                |   | 34 Sacks Cement           |  |
| 12 1/4"                               | 9.5                                    | /8" 32.3#     | 138'                        | 20+ E                                       | 20+ BBLS CLS B to SURFACE |  |
| 8 3/4"                                | 7                                      | " 20#         | 2111'                       | 295 SXS                                     | CLS B LEAD & TAIL to SURF |  |
| 6 1/4" (PROD. LINER) 4 1/2            |  | /2" 10.5#     | 4901'                       | 26  | 7 SXS CLS A to 1911'      |  |
| TUBING                                | TUBING 2 3/8"                          |               | 4611'                       |   |                           |  |

# VI. Well Test Data

| 35 Date New Oil               | 36 Gas Delivery Date   | 37 Test Date                | 38 Test Length                   | 130                  | 40 Csg. Pressure |
|-------------------------------|--|-----------------------------|----------------------------------|----------------------|------------------|
|                               |  | 02/292000                   | 12 Hrs.                          |                      | 280#             |
| 1 Choke Size                  | <sup>42</sup> Oil  | 43 Water                    | 44 Gas                           | 45 AOF               | 46 Test Method   |
| 3/4"                          | TRACE  | TRACE                       | 4800 MCF                         |                      | F                |
| nd that the information given | s of the Oil Conservation Divisio<br>above is true and complete to the |                             | OIL CON                          | NSERVATION D         | IVISION          |
| ind belief.<br>Signature:     | y forler   |                             | Approved by <b>GRIGINAL SIGN</b> | NED BY CHAPILIE T. P | श्रामकार ।<br>-  |
| Printed name:                 | ORLEY  | 17                          | Title: DEPUTY OIL                | & GAS INSPECTOR,     | DIST. #5         |
| Title:                        | BUSINESS ANALYST   | 1                           | Approval Date:                   | R 3 20 <b>00</b>     |                  |
| Date: 03/02/2000              | Phone: 281-  | 366-4491                    |                                  |                      |                  |
| If this is a change of opera  | tor fill in the OGRID number a   | and name of the previous op | perator                          |                      | · ==             |
|                               |  |                             |                                  |                      |                  |
| Previous (                    | perator Signature  | <del></del> .               | Printed Name                     | Ti                   | tle Date         |