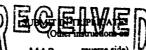
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FOI (De	Çeti	ıbe	<b>5</b> 1	99	0)
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REAU OF LAND MANA			SF- 078765		
OK FERMIT TO DR			6. IF INDIAN, ALLOTTEE OR TRIBE?	IAME	
		ONTRUC BACK		4.5	
LLX DEEPEN	Ĺ		7. UNIT AGREEMENT NAME  Rosa Unit  8. FARM OR LEASE NAME  30 045 -	1 <b>10</b> 33	
			Rosa Unit	, , - 0 0	
GAS T	SINGLE	MULTIPLI	TAKE OF LEASE NAME	5/1-/25	
ELL OTHER	ZONE	ZONI	U 30-045-	69190	
			S. WELL NO.		
Production Company					
#414 B 14 1 0: B					
			<del></del>	-ae	
	with any State requiremen	(IS.*)	AND SURVEY OR AREA		
unu 1045 TWL			N Sec 4 T3IN R6	W	
			// Bee. 4, 15114, Ro	••	
	POST OFFICE*		12. COUNTY OR PARISH	13. STATE	
			San Juan	NM	
	16. NO. OF ACRES IN LE	ASE	i		
res earg, man mue, a may)	24	160.23	345.77 ALL 343	.23	
	19. PROPOSED DEPTH	·	20. ROTARY OR CABLE TOOLS		
PPLIED FOR ON THIS LEASE, FT.	61	127'	Rotary		
1400' 21. ELEVATIONS (Show whether DF, RT, GR, etc.)			22. APPROX. DATE WORK WILL STA	ART*	
,,,			April 1999		
PROPOSED CASI					
SIZE OF CASING	WEIGHT/FOOT	SETTING DEPTH	QUANTITY OF CEN		
to 43 CFR 3166.3 If Company proposes to accordance with the acten archaeologically suryour office. If your as an application thich will be 250' long to bases the SW/SW of Section (SW, SE/SW, NE/SW of	ittached drilling a irveyed by Moore i to obtain BLM r and 20' wide and c. 4, NW/NW of Se Sec. 5, all of T31.	and surface use place Anthropological second and pipeline reconstructions of the S/2 N/2 of N R6W, SW/SW of the T32N R6W, and the S/2 N/2 of the T32N R6W, and the S/2 N/SW of the T32N R6W, and the S/2 N/SW of the T32N R6W, and the S/2 N/SW of the S/2 N/SW of the T32N R6W, and the S/2 N/SW of the S/2 N/SW of the T32N R6W, and the S/2 N/SW of the S/2	ins. Research. Copies of their re right-of-ways. This well will of Sec. 4, where it joins an of Sec. 8, NE/NE of Sec. 7, Sec. 32, NE/SE and E/2 NE d NE/NE Sec. 25, T32N, R7 DRILLING OPERAZONS AUT SUBJECT TO COMPLIANCE	eport have been been been been been been been be	
ty Road #4020.  PROPOSED PROGRAM : If propo	sal is to deepen or plug bac	k, give data on present produ	GENERAL BEQUIPEMENTS	ne.	
ty Road #4020.  PROPOSED PROGRAM : If propo	sal is to deepen or plug bac absurface locations and me	ck, give data on present produ asured and true vertical depth	iche non and proposition of the little state o	ne.	
ty Road #4020.  PROPOSED PROGRAM : If propo	ubsurface locations and me	ck, give data on present produ asured and true vertical depth aul C. Thompson,	is. Give blowout preventer program, if any	ne.	
ty Road #4020.  PROPOSED PROGRAM : If propo	ubsurface locations and mean $P$	asured and true vertical depti	Ager. DATE 1/22	ne.	
PROPOSED PROGRAM: If proporectionally, give pertinent data on state of the proporectional state of the proporection of the pro	TITLE P	aul C. Thompson,	Ager DATE 1/22	/99	
PROPOSED PROGRAM: If proporectionally, give pertinent data on suffice use)	TITLE P	aul C. Thompson,	Ager. DATE 1/22	/99	
	relocation clearly and in accordance and 1845' FWL  ECTION FROM NEAREST TOWN OR IN INC.  ECTION FROM NEAREST PROPERTY WEST TO NEAREST WELL, IN INC.  EXAMPLE OF CASING  9-5/8"  7"  PROPOSED CASING  9-5/8"  7"  4-1/2"  Annical and to 43 CFR 3166.3  ECTION FROM 186.3  ECTION FROM 186.	7415 E. Main St., Farmington, NM 87402  In location clearly and in accordance with any State requirement and 1845' FWL  ECTION FROM NEAREST TOWN OR POST OFFICE*  NE of Blanco, NM  LOCATION TO NEAREST PROPERTY Inc. Inc. Inc. Inc. Inc. Inc. Inc. Inc.	7415 E. Main St., Farmington, NM 87402 (505) 327-4892  IT location clearly and in accordance with any State requirements.*)  and 1845' FWL  ECTION FROM NEAREST TOWN OR POST OFFICE*  NE of Blanco, NM  LOCATION TO NEAREST PROPERTY west drig, unit line, if any)  2460.23  COCATION** TO NEAREST WELL, PPLIED FOR ON THIS LEASE, FT.  RT, GR, etc.)  PROPOSED CASING AND CEMENTING PROGRAM  SIZE OF CASING WEIGHT/FOOT SETTING DEPTH  9-5/8"  36#  250'  7"  20#  3690'  4-1/2"  10.5#  3590' - 6127'  Indicat and to 43 CFR 3168.3  CFC ompative proposes to drill a vertical well to develop the accordance with the attached drilling and surface use plate and archaeologically surveyed by Moore Anthropological syour office.  rving as an application to obtain BLM road and pipeline resoluted will be 250' long and 20' wide and crosses the SE/SW	Production Company  7415 E. Main St., Farmington, NM 87402 (505) 327-4892  It location clearly and in accordance with any State requirements.*)  In location clearly and in accordance with any State requirements.*)  In location from nearest town or post office*  NE of Blanco, NM  Location to nearest property  If no. of acres assigned to this with the attached drilling and surface use plans.  In no. of acres assigned to this with the attached drilling and surface use plans.  In no. of acres assigned to this with the attached drilling and surface use plans.  In no. of acres assigned to this with the attached drilling and surface use plans.	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD** 

District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Dept 1t

Form C-102 Revised February 21, 1994 Instructions on back

District II PO Drawer DD, Artesia, NM 88211-0719

Submit to Appropriate District Office
OIL CONSERVATION DIVISION State Lease - 4 Copies
PO Box 2088 Fee Lease - 3 Copies PO Box 2088

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Santa Fe, NM 87504-2088

SOUNDED PH 1: 2 AMENDED REPORT

17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

ificate

District IV FO Box 2088, Santa Fe. NM 87504-2088

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## WELL LOCATION AND ACREAGE DEDICATION PLAT

'API Number	*Pool Code *Pool Name			
30-045-29798	72319	Blanco Mesa Verde		
*Property Code	*Pr	operty Name	Well Number	
_008480 /7/33	RO	60		
'OGRID No.	* Op	*Elevation		
120782	WILLIAMS PF	6453 '		
L	10 Surfa	ace Location		

Township Range Lot Idn Feet from the North/South line Feet from the East/West line County Section UL or lot no. 1845 790 SAN JUAN South West 31N 6W Ν From Surface <sup>11</sup>Bottom Hole Location If Different Lot Idn Feet from the North/South line Feet from the East/West line County UL or lot no. Section 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code <sup>15</sup> Order No. 345.77

WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION NO ALLOWABLE

5264.16 5 8 Paul C. Thompson Printed Name Agent Title 1/21/99 00 Date 18 SURVEYOR CERTIFICATION 2867 87 I hereby certify that the well location shown on this clat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. OIL COM. DIV. 1845' DIST. 3 APRIL 14, 1998 9 Date of Survey 5270.76

