District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

## State of New Mexico Energy. Minerals & Natural Resources

Form C-104 Revised March 17, 1999

## OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office 5 Copies

| District IV                           |                 |                        |                                    | Sar                           | nta re.                                  | NM 87:                              | 505                        |                    |                                 |                       | ] AN                 | MENDED REPORT        |  |
|---------------------------------------|-----------------|------------------------|------------------------------------|-------------------------------|--|-------------------------------------|----------------------------|--------------------|---------------------------------|-----------------------|----------------------|----------------------|--|
| 2040 South Pach<br>[.                 | •               | •                      | SOR AT                             | T OWARI                       | TE AN                                    | ין ווא רי                           | U∩RI7                      | <b>7 ∧ Тไ</b> ∩    | N TO TRAN                       | vicd∪B                | ·T                   |                      |  |
| 1.                                    |                 |                        |                                    | LLOW ABL                      |  | <u>D MOII</u>                       | ПОЛЬ                       | AII                | N 10 IKA                        |                       | ID Numb              | ber                  |  |
| ı                                     |                 | WILL/                  |                                    | DUCTION COMP                  | 'ANY                                     |                                     |                            |                    |                                 | 12                    | 20782                |                      |  |
| ı                                     |                 |                        |                                    | 3102, MS 37-2<br>A, OK 74101  |  |                                     |                            |                    |                                 | 3 Reason fo           | or Filing<br>NW      | Code                 |  |
| 30 - 045-29                           | API Number      |                        |                                    |                               |  | <sup>5</sup> Pool Name<br>BLANCO M  | 5 Pool Name<br>BLANCO MV   |                    |                                 |                       |                      | Pool Code<br>72319   |  |
|                                       | Property Code   | e                      |                                    |                               |  | roperty Name                        |                            |                    |                                 | v                     | 72319<br>Well Number |                      |  |
|                                       | 17033           |                        |                                    |                               |  | OSA UNIT C                          |                            |                    |                                 |                       |                      | 60                   |  |
| II. 10 S                              | Surface !       | Location               |                                    |                               |  |                                     |                            |                    |                                 |                       |                      |                      |  |
| UI or lot no.<br>L                    | Section<br>04   | Township<br>31N        | Range<br>6W                        | Lot.Idn                       | Feet from                                | n the<br>850'                       | North/South Line<br>SOUTH  |                    | Feet from the 1185'             | East/West<br>WES      | - 1                  | County<br>SAN II IAN |  |
| 11                                    |                 | Hole Locati            |                                    | 1                             |  | 350                                 | 300                        | Jin                | 1100                            | 77.1                  | <u>S1</u>            | SAN JUAN             |  |
| UL or lot no.                         | Section 1       | Hole Locati Township   | Range                              | Lot Idn                       | Feet from                                | m the                               | North/Sou                  | outh line          | Feet from the                   | East/West             | st line              | County               |  |
|                                       |                 |                        |                                    |                               |  |                                     |                            |                    |                                 |                       |                      |                      |  |
| 12 Lse Code                           | 13 Producis     | ing Method Code        | <sup>14</sup> Gas                  | s Connection Date             | 2 15 (                                   | C-129 Permi                         | it Number                  | T                  | <sup>16</sup> C-129 Effective I | Date                  | 17 C-1               | 129 Expiration Date  |  |
| · · · · · · · · · · · · · · · · · · · |                 |                        |                                    | <del></del>                   |  |                                     |                            |                    |                                 |                       |                      | ···                  |  |
|                                       |                 | ransporters            |                                    |                               |  |                                     |                            |                    | , - month to the                | an <u>ana 20</u>      |                      |                      |  |
| <sup>18</sup> Transport<br>OGRID      |                 |                        | 17 Transporter Name<br>and Address |                               |  | <sup>29</sup> POD <sup>21</sup> O/G |                            |                    |                                 | 22 POD ULS<br>and Des | STR Loc              |                      |  |
| 009018                                | +-              | GLA                    | ANT REFIN                          | IING                          | 12                                       | 824                                 | 257                        | 0                  |                                 |                       | - m m /              | <u>-</u>             |  |
|                                       |                 |                        | O BOX 129<br>TSDALE, AZ            |                               |  |                                     |                            |                    |                                 | I CIE                 | IIV                  | /信IN                 |  |
| 025244                                |                 | WILLIAN                | MS FIELD S                         | FRVICES                       |  | 0 0 4 4 5 <b>9</b> G                |                            |                    |                                 |                       |                      |                      |  |
| *                                     |                 | ATTN                   | N: NANCY I                         | DEAN                          | 7 8                                      | 824258                              |                            |                    | OCT 2 5 1999                    |                       |                      |                      |  |
|                                       |                 |                        | BOX 58900<br>CITY, UTAI            | ) 2M3<br>.H_84158-0900        |  |                                     |                            |                    |                                 | ா ஒடு                 | M.                   |                      |  |
|                                       |                 |                        |                                    |                               |  |                                     |                            | ĺ _'               | MAI                             | SIG T                 | 4円。第                 |                      |  |
|                                       |                 |                        |                                    |                               |  |                                     |                            |                    |                                 | te un                 | J Dr                 | 7 t                  |  |
|                                       | - 13            |                        |                                    |                               |  | ARTHURNOS T                         | abve preter                | Ad a decide a como |                                 |                       |                      |                      |  |
|                                       | 1 2             |                        |                                    |                               |  | TRACE.                              |                            |                    |                                 |                       |                      |                      |  |
|                                       |                 |                        | <del></del>                        |                               | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |                                     | a mari                     | a                  |                                 |                       |                      |                      |  |
| V. Produc                             | red Wate        | er                     |                                    |                               |  | 24 20D III                          | T nag'                     |                    |                                 |                       |                      |                      |  |
| 2824                                  |                 |                        |                                    |                               |  | ~ POD OL                            | LSTR Locati                | ion and De         | escription                      |                       |                      |                      |  |
|                                       |                 | 4                      |                                    |                               |  |                                     |                            |                    |                                 |                       |                      |                      |  |
| V. Well C                             |                 | On Data                | ady Date                           | <del></del>                   | <sup>27</sup> TD                         | <del></del>                         | <sup>28</sup> PBT          | rn                 | <sup>29</sup> Perforat          | tions                 | ,                    | M DHC, DC,MC         |  |
| 9/15/                                 |                 |                        | 15/99                              |                               | 6213'                                    |                                     | 6192                       |                    | 4532' - 6                       |                       |                      | Dite, Depart         |  |
|                                       | 31 Hole Size    |                        | 32 ,                               | Casing & Tubing               | Size                                     |                                     | 33                         | Depth Set          | ,                               |                       | 34 Sacks             | s Cement             |  |
|                                       | 12 ¼"           |                        |                                    | 9 5/8" ~ 36#                  |  |                                     |                            | 286'               |                                 |                       |                      | 0 SX                 |  |
|                                       | 8 ¾"            |                        |                                    | 7" - 20#                      |  |                                     |                            | 3748'              |                                 |                       |                      | 0 SX                 |  |
|                                       | 6 1/4"          |                        |                                    | 4 ½" – 10.5#<br>2 3/8" – 4.7# |  |                                     |                            | 6096'              |                                 |                       | 210                  | 5 SX                 |  |
| VI. Well T                            | Feet Data       |                        | ·                                  |                               |  |                                     |                            |                    |                                 |                       |                      | <del></del>          |  |
| JS Date Ne                            |                 | . Gas Delive           | ery Date                           | , <sup>57</sup> Test          | it Date                                  |                                     | 38 Test Leng               | igth               | 39 Tbg. Pre                     | essure                | Т                    | 40 Csg. Pressure     |  |
| 40 (21 .11                            |                 |                        |                                    | 10/17                         | 17/99                                    |                                     | 3 HRS                      |                    | SITP - 6                        | 618                   |                      | SICP – 897           |  |
| 41 Choke                              | Size            | <sup>42</sup> Oil<br>0 | ı                                  |                               | Vater<br>0                               |                                     | <sup>44</sup> Gas<br>3,669 |                    | 45 AOI                          | F                     | T                    | ** Test Method PITOT |  |
|                                       |                 | of the Oil Conserva    |                                    | on have been comp             | plied with                               |                                     |                            | u CO               | NSERVATI                        | ON DI                 | VISI(                |                      |  |
| and that the inform<br>belief.        | nation given at | above is true and con  | implete to the                     | e best of my know             | ledge and                                |                                     |                            | <b></b>            |                                 | _                     | V                    | )I\                  |  |
| Signature:                            | Yan,            | cy Ro                  | 344                                |                               | ı  | Approved b                          | эy:                        | ان                 |                                 | ر<br>اعام ها          | -n.v                 | T "0                 |  |
| Printed name: Tr                      | racy Ross       | <del>3</del> =         | <u> </u>                           | ·                             |  | Title:                              |                            |                    | UPERVISO                        | iH DIO                | IHIU                 | 1 #3                 |  |
| Title: Production                     |                 |                        | <del></del>                        |                               |  | Approval Γ                          | Approval Date:             |                    |                                 |                       |                      |                      |  |
| Date: Octobe                          |                 |                        | Dhone: Q                           | 018-573-6254                  |  | OCT 2 7 1999                        |                            |                    |                                 |                       |                      |                      |  |
|                                       |                 | or fill in the OGRI    |                                    | ··-                           |  | verator                             |                            |                    |                                 |                       |                      |                      |  |
|                                       |                 | • ••                   |                                    |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | biu                                 |                            |                    |                                 |                       |                      |                      |  |
|                                       | Previous O      | perator Signature      | <i>,</i>                           |                               |  | Printer                             | d Name                     |                    | Title Date                      |                       |                      |                      |  |