State of New Mexico State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980 Distric 811 S

Date: 1-26-99

Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

Instruction

| • | Min | erals & Natural | | | | | | Fee Lease | |
|---|---|-------------------------------|------------------|-------------------|-------------|-------------------------------|-----------------|--|--------------------------|
| | Energy | 21/AVan- | J. P. | | | | | IENDED REI | PORT |
| istrict 1 O Box 1980, Hobbs, NM 88241-1980 | | OIL CONSERVATOR | acheco | | | 7 | AM AM | IENDED RE | |
| O Box 1980, House | | Santa Fe, NA | M 87505 | | | ' | | . 70 | NE. |
| O Box 11 District II 811 South First, Ariesia, NM 88210 | | 0. | | | | ا موجد برای و میدند. ایجاد | OR ADD |) A 20 | |
| 811 South First | | | | - 1 | nt | LIGBACK | 1,01(12 | RID Num | ber \ |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | -mr.T | DEE | PEN, PI | 100 | man | , | |
| O Box 1980, Hobbs, NM 605 O Box 1980, Hobbs, NM 605 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 APPLICATION FOR F | _ | DILL RE | ENTE | <u> </u> | | | 14000 |) | ber |
| 2010 South Pacheco, Santa 10 | EDMIT TO I | ORILLE, A | ress. | | | | | API Num | ~59807 |
| TION FOR I | EKIVII | or Name and Aud | , • - | | | | 30- | 045- | |
| APPLICATION | _ Open | | | | , . | 180 2 S | 3 | ٠,٧ | vell No. |
| A | | | | | | C/4.11 - C | | \ #8R | |
| n acources | | | | | | | 5.3 | #61 | |
| Burlington Resources | • | | 5 Pro | perty Name | 7 - 1 | | | | |
| Burlington Resour- | | | | | | | 3198 | To | ounty |
| | Atlantic D C | Com G | | | n | | East/West line | East | San Juan |
| 4 Property Code | Atlantic D | 7 | Surface | Location North/Sc | th line | Feet from the 79(|)'\ - | Last | |
| 1 | 172 | | t from the | North/Se | South | 1 | | | |
| 6811 | | Lot Idn Fee | 1725 | ,'\ | 3000 | From St | irface | line | County |
| Tro | wnship Range | 1 | | -I-n If | Differen | At Flora | East/West 1 | ,,,,, | 1 |
| Section | wnship Range 30N 10W | Щ. | ole Loc | ation | South line | Feet trom | \ | | |
| UL or lot not | * n-anosec | Bottom 1 | est from the | North | y 30 = - | \ | Pool 2 | _ | 1 |
| | ° Propos | Lot Idn F | eet i. | \ | | 10 | Proposed Pool 2 | | |
| | ownship Range | <i>i</i> 1 | | | | | | | |
| UL or lot no. Section | \ | | | 1 | | | | T | ound Level Elevation |
| \ \ \ | Proposed Pool 1 | | | | | | Code |) " Gre | 6552'GR |
| Ballard Pictured C | 71439 | | | | | 14 Lease | Type Code | \ | 20 Spud Date |
| D'atured | Hiffs - /1432 | | | Cable/Rot | ary | 1 | | 7 | N/a |
| Ballard Pictures | | Code | 1 | Rotary | | 1, | Contractor | | |
| | | Type Code | \ | 18 FOU | mation | \ _ | N/a | | LTOC |
| Work Type Code | \ | G . Donth | | pictur | ed Cliffs | | n | <u> </u> | Estimated TOC |
| 8 | | Proposed Depth | 1 | | od Ceme | ent Program | Sacks of Cen | nent | Surface |
| 16 Multiple | \ _ | 3458' | posed C | asing an | Settin | g Depth | 90 cu. | <u>ft. </u> | Surface |
| | | 21 Proj | Casing weigh | nt/foot | | | 1278 cu | ft | 1900 |
| | Casing | Size | Casing | | 200' | | 1210 | | |
| | | | | | 3458 | | 1 | | |
| Hole Size | | <u></u> | <u>4#</u> | | \ | | | | osed new productive zone |
| 8 3/4" | | | | | T _ | | T | 3 - ron(| osed new productive zon |
| 6/4 | —— [| | | | + | | roductive zone | and prope | - |
| 6 1/4" | | | | | - the d | ata on the preser | It bros | | |
| | | | -DEN 01 | PLUG BA | CK give the | | | | |
| | | antication is to | DEEPER | ts if necessa | ry. | | | | |
| | esed program. If thi | is apput m, if any. Use ad | dinora | | | | | | |
| 22 Describe the pro | pposed program. If thi yout prevention progra | nOP | | | | | | | |
| Describe the Dist | i minimum doub | le gate BO | | | | | | | |
| 2000 ps | i minimum = | | | | | | | | |
| 11 200 1 | | | | | | | | | |
| \ | | | | | | | | | |
| \ | | | | | | | | | ION DIVISION |
| \ | | | | | | | CONSEL | ZVATI | 10ND |
| \ | | | | | | OI | L CONSE | -7 | ION DIVISION |
| \ | | | | nlete to the b | est of | | T.e | | LEAST DIST. |
| \ | | riven above is | true and com | P*- | A | pproved by: | ANTX OIL & | A. 198 | 131 6 |
| | certify hat the informated ge and belief. | 1000 | | / | | | XPUI I | LABOT | Expiration Date: |
| 23 I hereby | certify had belief. | Spaan | ula | | | | | | 1 |
| / 114b | | Ju | | | | Approval Date: | | | |
| Signature | - Braunce | d (vkh) | | | | - divions of A | oproval: | | |
| Printed | name: Peggy | A dministrator | | . 0700 | | Attached □ | | | |
| | name: Peggy Dia | - Aum | Phone: 505-3 | 326-9100 | | | | | _ = = |
| Title: | N. B. | | | | | | | | = ar |

District I 90 Bo. 1980, Hobbs, NM 88241-1980

District II PO Drawer DO, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form 3-102
Revised February 21 1994
Instructions in back
Submit to Appropriate District Iffice
State Lease - 4 3coles
Fee Lease - 3 3coles

AMENDED PEPORT

| | | | WELL | LOCAT: | ION AND A | CREAGE DEDI | ICATION PL | _AT | | | | |
|--|---------|--|--------------|----------------|----------------------------|--------------------------------|----------------------------|-----------------------|-------------|--|--|--|
| 'API Number 'Pool Code | | | | | | 'Pool Name | | | | | | |
| 30-045- | -29 | 807 | _ | 1439 | | Ballard Pictured Cliffs | | | | | | |
| *Property | Code | Property Name | | | | | | Well Number | | | | |
| 6811 | | | | | ATLANTIC | NTIC D COM G 8R | | | | | | |
| 'OGRID N | No. | *Operator Name BURLINGTON RESOURCES OIL & GAS CO | | | | | COMPANY | *Elevation MPANY 6552 | | | | |
| | | | | | ¹⁰ Surface | Location | | | | | | |
| UL or lot no. | Section | TOWNST | Pange | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | Country | | | |
| . I | 2 | 30N | 10W | | 1725 | SOUTH | 790 | EAST | SAN JAN | | | |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | _⊃∗ueurb | -arge | Lot Idn | Feet from the | North/South line | Feet from the | East/West_line | iare, | | | |
| SE/160 | | ¹³ Jount or In | nfill A Cons | olidation Code | ²⁵ Order No. | | <u>.</u> | <u> </u> | | | | |
| NO ALLOW | ABLE W | ILL BE . OR A | ASSIGNE | O TO TH | IS COMPLETI UNIT HAS BE | ON UNTIL ALL EEN APPROVED I | INTERESTS H BY THE DIVI | IAVE BEEN CO SION | DNSOLICATED | | | |
| | | | | | | | ATOR CERT | | | | | |
| 1362.2 | | ! | 3 | | (2) (2) (2) (3) | 1 | 1311.48 | | r | | | |
| Re | issue | d to s | | | | 35 | Signatur | gy Xai | thurse) | | | |

revised location Peggy Bradfield Printed Name 295 Regulatory Administrator Title 1.27.99 Date 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown or this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is the and correct to the best of my belief. ΟI 790' NOVEMBER 11, 1995 Date of Survey Ó WEX WEX 2708. 92 B-10400-1 25 5305.081

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division

| | | | Sundry Not | ices and Repo | rts on Wells | | |
|-------------|--------------------|--|-------------------------|--------------------------------|------------------------------|---|------------|
| 1. T | ype of Well | | | Des | API | # (assigned 30-045-2980 Lease Numbe | 7 |
| | GAS | | | | | State Oil&G | ag Taaga # |
| | | | | RAM I'll | 2 2 100m P.J | E-2724-2 | as Lease # |
| 2. N | ame of Operat | or | | • 67 34 5 , | 2 9 1939 7. | Lease Name/ | Unit Name |
| | RESOUR | CES OIL & G | AS COMPANY | OIL CA | 10. 12.7% 11. 0 8. | Atlantic D | Com G |
| | | e No. of Operator | | | | #8R | |
| | | Farmington, NM 8 | | 326-9700 | | Pool Name o Ballard Pic | |
| | | <pre>11, Footage, Sec. EL, Sec.2, T-30-N</pre> | | eut ace MAMM | | Elevation: | |
| | /25 FSL /90 F | EL, Sec.2, 1-30-N | , R-10-W, | San Jua | ii councy | | |
| T | ype of Submis | | | Type of Actio | | | _ |
| | _X_ Notice | of Intent _ | Abandon Recompl | | Change of Pl New Construc | | |
| | Subseq | uent Report | Recompt Pluggin | | Non-Routine | | |
| | | - | Casing | Repair | Water Shut o | ff | |
| | Final | Abandonment _ | | g Casing | | _ | |
| | | _ | x_ Other - | Casing/Cemen | iting Program | | |
| 13. | Describe Pr | oposed or Complet | ed Operati | ons | | | - |
| | | ded to change the follows: | casing an | d cementing p | rogram on th | e subject wel | 11 |
| | Surface Cas | ing: | | | | | |
| | Hole Size | Dpth Interval 0' - 200' | <u>Csq Sz</u> 5 ½″ | <u>Wgt/Grade</u> 15.5#/J-55 | Surf Cmt 88 sx | Total Vol 104 cu ft | |
| | Production | Casing: | | | | | |
| | Hole Size | Dpth Interval 0' - 3458' | <u>Csg Sz</u> 2 7/8" | <u>Wgt/Grade</u> 6.4#/J-55 | Lead Cmt 180 sx | Tail Cmt 50 sx | Total Vo |
| | <u>Tubing</u> - no | ne | | | | | |
| | | | | | | | |
| SIGN | ATURE SALL | i Silapu c | A Regul | atory Adminis | stratorMarc | h 25, 1999 | _ |
| | , | | | | | TLW | |
| (Thi | s space for S | tate Use) | | | | | |
| | ORIGI | NAL SIGNED BY ERNIE B | | DEPLITY ON | 1810mm | ΛĎD | ~ |
| 3 | oved by | AIGHED DI FRUIF B | usch Title | DEPUTY OIL & GAS | INSPECTOR, DIST | ## Date | -5 1999 |