

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APR 12 PM 12:05

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. SF-078765		
1b. TYPE OF WELL OIL WELL <input type="checkbox"/> <input checked="" type="checkbox"/> OTHER SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
2. NAME OF OPERATOR Williams Production Company		7. UNIT AGREEMENT NAME Rosa Unit 17033		
3. ADDRESS OF OPERATOR c/o Walsh Engineering, 7415 E. Main St. Farmington, NM 87402 (505) 327-4892		8. FARM OR LEASE NAME, WELL NO. 180		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At Surface 790' FSL and 1845' FWL At proposed Prod. Zone		9. API WELL NO. 30-045-29898		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 28 miles NE of Blanco, NM		10. FIELD AND POOL OR WILDCAT Blanco Mesa Verde		
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 790'		11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA Sec. 9, T31N, R6W		
16. NO. OF ACRES IN LEASE 2460.23		12. COUNTY OR PARISH San Juan		
17. NO. OF ACRES ASSIGNED TO THIS WELL W/320		13. STATE NM		
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR ON THIS LEASE, FT. 250'		19. PROPOSED DEPTH 6150'		
20. ROTARY OR CABLE TOOLS Rotary		21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6402'		
22. APPROX. DATE WORK WILL START* June 1999		23. PROPOSED CASING AND CEMENTING PROGRAM		
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	9-5/8"	36#	250'	157 cu.ft. CI "H" with 2% CaCl <sub>2</sub>
8-3/4"	7"	20#	3705	893cu.ft.65/35 poz & 193cu.ft.50/50 poz
6-1/4"	4-1/2"	10.5#	3605' - 6150'	111cu.ft.50/50 poz & 333cu.ft.50/50 poz

Williams Production Company proposes to drill a vertical well to develop the Mesa Verde formation at the above described location in accordance with the attached drilling and surface use plans.

This location has been archaeologically surveyed by Moore Anthropological Research. Copies of their report have been submitted directly to your office.

This APD also is serving as an application to obtain BLM road and pipeline right-of-ways. This well will be accessed by an existing road that crosses the W2/W2 of Sec. 9, the S2/SE of Sec. 4, the S/2 N/2 of Sec. 8, NE/NE of Sec. 7, SE/SE of Sec. 6, SW/SW, SE/SW, NE/SW of Sec. 5, all of T31N R6W, SW/SW of Sec. 32, NE/SE and E/2 NE of Sec. 31, SE/SE, NE/SE, SE/NW, and NW/NW of Sec. 30 all of T32N R6W, and NE/NE Sec. 25, T32N, R7W where it joins San Juan County Road #4020. The pipeline is described on Plat #4.

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
GENERAL REQUIREMENTS

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNER Paul C. Thompson TITLE Paul Thompson, Agent DATE 4/7/99

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY /s/ Duane W. Spencer TITLE Team Lead, Petroleum Management DATE JUN - 8 1999

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMCCD

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

99 APR 12 PM 12:05

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-045-29898		*Pool Code 72319	*Pool Name Blanco Mesa Verde
*Property Code 008480 17033	*Property Name ROSA UNIT		*Well Number 180
*DCRID No. 120782	*Operator Name WILLIAMS PRODUCTION COMPANY		*Elevation 6402'

<sup>10</sup> Surface Location

UL or Jo. no. N	Section 9	Township 31N	Range 6W	Lot Idn	Feet from the 790	North/South line SOUTH	Feet from the 1845	East/West line WEST	County SAN JUAN
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<sup>11</sup> Bottom Hole Location If Different From Surface

UL or Jo. no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
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<sup>12</sup> Dedicated Acres 320	<sup>13</sup> Joint or Infill Y	<sup>14</sup> Consolidation Code U	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

5280.00'	5270.76'	9	5277.36'	5280.00'	<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Paul C. Thompson Signature Paul C. Thompson Printed Name Agent Title 4/7/99 Date
					<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  JULY 8, 1998 Date of Survey Signature and Seal of Professional Surveyor NEALE C. EDWARDS NEW MEXICO 6857 Certification Number

PLAT# 1

WILLIAMS PRODUCTION COMPANY

Rosa Unit #180

790'FSL & 1845'FWL, Sec. 9, T31N, R6W

San Juan County, NM

