<u>\_:s1R'CT1</u> PO Box 1980, Hobbs, NM 88240

ORIGINAL

Form C-101 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 6 Copies

DISTRICT II PO Box DD, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT III

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

Fee Lease - 5 Copies

<u>DISTRICT IV</u> 2040 South Pach	eco, Santa Fe, NM			ounta i o <sub>i</sub>			APR 1 6	1999_		ED REPORT			
<del>'</del>	APPLIC	OPERATOR NAME A	ERMIT	TO DRILL, RE-E	NTER, D	EPENIFIL	JGBACK,	OR ADD A	ZONE FR				
Cross Timber	ı. rs Operating C		ND ADDRE	333				( ) ( )					
		Midland, Texas 7970					િ હ	3. API NUMBER	3-500	24)			
3000 North Gar			, <del>- T.                                     </del>	5 PBO	DEDTY NAM	<u> </u>		30-045	->990 VELL NUMBER				
	4. PROPERTY CODE			5. PROPERTY NAM Brown			6. WELL NUMBER						
		10 /					•						
				7. SURF			T	T =	T	1 0 1			
U/I or lot no.	Section	Township	Range 12W	Lot Idn	1	Feet from the	North/South line	Feet from the	East/West line	County San Juan			
1	29	30N	1200			1775'	South	1090' '	East	Juli odali			
8. F	PROPOSED	BOTTOM HOLE	LOCATION	ON IF DIFFERENT	T FROM S	SURFACE							
U/I or lot no.	Section	Township	Range	Lot Idn	1	Feet from the	North/South	Feet from the	East/West line	County			
						1110	11110	""					
	9. Proposed Pool 1  Basin Fruitland Coal					10. Proposed Pool 2							
		<u> </u>											
11. Work	11. Work Type Code N		ode	13. Cable/Rotary Rotary		14. Lease Type Code Fee		15. Ground Level Elevation 5514 '					
16. N	<b>J</b> ultiple	17. Proposed Depth 1700'		18. Formation		19. Contractor		20. Spud Date					
NO		1700		Basin Fruitland Coal				Spring 1999					
			34 D			and Dece							
		Casing Size	21. Pro	posed Casing a	and Cen								
Hole S	Hole Size			Casing weight/foot		Setting Depth		Sacks of Cen	nent Esti	Estimated TOC			
8 3/	4	7"		23#, J-55, STC		200'		100		Surface			
6 1/4"		4 1/2"		10.5#, J-55. STC		1700'		200		Surface			
22. Describe to productive zon	the proposed pr ne. Describe th	ogram. If this applied blowout prevention	cation is to n progran	o DEEPEN or PLUG n, if any. Use addition	BACK giv	e the data on if necessary.	the present	productive zor	ne and propos	sed new			
Casing/Ceme	nt Program to 1	800': 100 sacks of	35/65/6 P	ent containing 2% C/ Poz cement containin Jse 25% excess ove	g 6%, 5 Pl	PS, ¼ Gilsonit	e, ¼ PPS ce	elloflake, follow	red by 100 sa DC up to surf	acks of Class ace.			
A rig equipped	d with a double	BOP will be used.											
	23. I hereby certify that the information given above is true and complete to the best of my knowledge and belief.						OIL CONSERVATION DIVISION 4-20-99						
Signature:	,,	^		11			<del></del>			<del> </del>			
Loren w rethingle					APPROVED BY: Jug / Drugch								
Printed Name:	Loren W. Fothe	argiii			TITLE:	A De o	77 / 4 4 4	AS INSPECTO	100	: <del>ዓ                                    </del>			
Title: Operatir	ng Engineer				Approval DAPR 2 0 1999   Expiration DateAPR 2 0 200								
Date: 4/14/99	)	Phone: (	505) 632-	5200	Condition	s of Approval:							

Attached:

District I 75-864-1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 38211-0719

District III 1000 Rio Brazos Ro., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

'API Number

Property Cace

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088
Santa Fe. NM 87504-2088

Pocl Name

BASIN FRUITLAND COAL

Form C-102 Revised February 21, 1994 Instructions on back Appropriate District Office

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

\_\_\_ AMENDED REPORT

\*Well Number

## WELL LOCATION AND ACREAGE DEDICATION PLAT

Property Name

Pool Code

71629

24507	BROWN								Well Manber			
OGRID No.	*Operator Name								*Elevation			
167067		CROSS TIMBERS OPERATING COMPANY						5514'				
					Location	· · · · · · · · · · · · · · · · · · ·						
	EON	Range 12W	Lot Idn	Feet from the	North/South line	Feet from tr		Hest line	County			
I 29						1090		4ST 	SAN JUAN			
UL or lat no. Section	To onship	Ottom Range	Hole L	OCATION If	f Different North/South line	From St		ast/West line County				
			-				Lustin	esc 11.e	country			
12 Dedicated Acres 13	Joint on Infi	ill <sup>14</sup> Conso	lidation Code	<sup>15</sup> Onder No.	<u> </u>							
320												
NO ALLOWABLE WIL	1 BE A	SSIGNET	TO TH	TS COMPLETIO	ON UNTTI ALI	INTEREST	S HAVE R	EEN COI	NSO: IDATED			
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<sup>16</sup> 2688.	841			2644	4.62'				IFICATION			
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				国职品	<i>bl</i>							
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25		,	/7		1/		y centify that t	he well locat	tion shown on this plat			
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