

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS
2. Name of Operator
BURLINGTON RESOURCES OIL & GAS COMPANY
3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700
4. Location of Well, Footage, Sec., T, R, M
1010' FNL 1025' FEL, Sec. 25, T-30-N, R-11-W, NMPM
5. Lease Number
SF-078198
6. If Indian, All. or Tribe Name
7. Unit Agreement Name
8. Well Name & Number
Kessler Com #3A
9. API Well No.
30-045-29903
10. Field and Pool
Blanco Mesaverde
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

- | Type of Submission | Type of Action |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input checked="" type="checkbox"/> Other - Spud, casing, & cement |

13. Describe Proposed or Completed Operations

8-25-99 MIRU. Spud well @ 3:00 am 8-25-99. Drilling ahead.
8-26-99 Drill to 364'. Circ hole clean. TOOH. TIH w/8 jts 8 5/8" 24# WC-50
ST&C csg, set @ 354'. Cmdt w/260 sx Class "B" neat cmt w/3%
calcium chloride (307 cu ft). Circ 21 bbl cmt to surface. WOC.
NU BOP. PT BOP & csg to 1000 psi/15 min, OK. Drilling ahead.

APD ROW RELATED

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 8/27/99
TLW

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC

ACCEPTED FOR RECORD
AUG 30 1999
FARMINGTON FIELD OFFICE
BY [Signature]