Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

NMNM013685	
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5. Lease Serial No

abandoned well. Use form	o. Il Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - O	7. If Unit or CA/Agreement, Name and/or No.			
Type of Well Oil Well		8. Well Name and No. SCHWERDTFEGER B 1R		
Name of Operator BP AMERICA PRODUCTION CO	Contact: MARY CORLEY E-Mail: corleyml@bp.com	9. API Well No. 30-045-11825-00-S1		
3a. Address P. O. BOX 3092 HOUSTON, TX 77253	3b. Phone No. (include area code) Ph: 281.366.4491 Fx: 281.366.0700	10. Field and Pool, or Exploratory BLANCO MESAVERDE		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		11. County or Parish, and State		
Sec 27 T31N R9W SESW 0940FSL 1650FWL 36.86447 N Lat, 107.77068 W Lon		SAN JUAN COUNTY, NM		
12. CHECK APPROPRIATE E	BOX(ES) TO INDICATE NATURE OF NOTIC	E, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION			

☐ Acidize □ Deepen ☐ Production (Start/Resume) ■ Water Shut-Off ■ Notice of Intent □ Alter Casing ☐ Fracture Treat ■ Well Integrity ■ Reclamation Subsequent Report Casing Repair ■ New Construction ☐ Recomplete Other Workover Operations ☐ Final Abandonment Notice □ Change Plans □ Plug and Abandon ☐ Temporarily Abandon

■ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

☐ Plug Back

09/04/2002 MIRUSU. NDWH. NU BOPs. TOH w/TBG. RU & TIH w/CIBP & set @ 5130'. RU & run GR log. RU & perf as follows w/2 JSPF, .340 in diameter: 4854', 4860', 4865', 4886', 4909', 4913', 4917', 4921', 4926', 4977', 5008', 5014', 5094', 5096'. 14 shots / 28 holes. RU & frac w/66,790# 16/30 Brady Sand, 70% Quality Foam & N2. RU & flow back thru 1/4" choke. TIH & tag fill @ 3300'. Circ clean to 4779'. TBG got stuck @ 4779'. Work on pipe & TBG parted. TIH w/overshot & attempt top latch onto fish. Pulled overshot apart. TOH. TIH & attempt to unseat PKR set @ 4810'. Unsuccessful attempt to latch onto fish. Decision to cut off 2 7/8" Butt TBG. Made a chemical cut @ 3280'. TOH. TIH w/2 3/8" production TBG & land @ 3253' (just above fish). ND BOPs. NUWH. Pull TBG plug. Set TBG stop.

Convert to Injection

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

09/19/2002 RDMOSU.

14. I hereby certify that the	ne foregoing is true and correct. Electronic Submission #14583 verified For BP AMERICA PRODUCTIO Committed to AFMSS for processing by Ma	N CO.	sent to the Farmington			
Name (Printed/Typed)	MARY CORLEY	Title	AUTHORIZED REPRESENTATIVE			
Signature	(Electronic Submission)	Date	09/26/2002			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved By ACC	CEPTED		MATTHEW HALBERT PETROLEUM ENGINEER	Date 10/29/2002		
certify that the applicant hol	ry, are attached. Approval of this notice does not warrant or ds legal or equitable title to those rights in the subject lease icant to conduct operations thereon.	Office	· Farmington			
Title 18 U.S.C. Section 100	and Title 43 U.S.C. Section 1212, make it a crime for any pe	rson kno	wingly and willfully to make to any department or	agency of the United		