

Submit 3 Copies to Appropriate
District Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

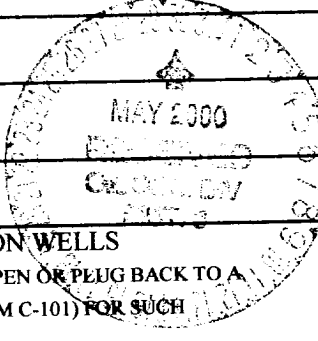
State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-045-29918
		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
		6. State Oil & Gas Lease No. E 1545, B 11124-44, VA 1916, E 3149-1
		7. Lease Name or Unit Agreement Name WF State 2
1. Type of Well: <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator Richardson Operating Company #019219	8. Well No. #1
3. Address of Operator 1700 Lincoln Street, Suite 1700, Denver, CO 80203	9. Pool name or Wildcat Basin FC/Harper Hill FR Sand PC ext.	
4. Well Location Unit Letter <u>H</u> : <u>1750</u> feet from the <u>North</u> line and <u>790</u> feet from the <u>East</u> line Section <u>2</u> Township <u>30N</u> Range <u>14W</u> NMPM San Juan County		10. Elevation (Show whether DR, RKB, RT, GR, etc.) 5935' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: <input type="checkbox"/> PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER: <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> MULTIPLE COMPLETION	SUBSEQUENT REPORT OF: <input type="checkbox"/> REMEDIAL WORK <input checked="" type="checkbox"/> COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

3/29/00	Spud 8 3/4" surface hole. Drill to 60'.
3/30/00	Drill well to 140'. Ran 3 jts 7" 20# casing and set at 132.88' GL. Cemented with 60 sx of C1 "B" with 4% CACL2. Circulated 4 bbls cement to surface.
4/3/00	Drill to 1600'.
4/4/00	TD well at 1816'. Ran 41 jts 4 1/2" 10.5# casing to 1810.40' GL. Cemented with 95 sx C-Lite with 2% CACL2. Tail with 75 sx Class B Neat. Circulate 5 bbls cement to surface. Plug down at 3:35 hrs. 7" casing pressure tested to 2000#. 4 1/2" casing pressure tested to 4350#.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Cathleen Colby TITLE Land Manager DATE 5/25/00
Type or print name Cathleen Colby Telephone No. 303-830-8000
(This space for State use)

APPROVED ~~ORIGINAL SIGNED BY CHARLIE T. PERREN~~
BY _____
Conditions of approval, if any:

DEPUTY OIL & GAS INSPECTOR, DIST. #3
TITLE _____ DATE MAY 30 2000