Telephone No. 303-830-8000

DATE

JAN 1 0 2000

District Office

District I

1625 N. French Dr., Hobbs, NM 87240

District II

811 South First, Artesia, NM 87210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

PROPOSALS.)

2.

3.

Type of Well:

Well Location

Section

Type or print name

(This space for State use)

Conditions of approval, if any:

Name of Operator

**Address of Operator** 

16

Cathleen Colby

APPROVED CHAPALE T. PERMIN

Oil Well

2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy, Minerals and Natural Resources

**OIL CONSERVATION DIVISION** 2040 South Pacheco Same Fe, NM 87505 WELL API NO. 30-045-29950 5. Indicate Type of Lease OIL CON. DIV **STATE** X FEE 6. State Oil & Gas Lease No. B-11242-47 & V-4832 SUNDRY NOTICES AND REPORTS ( 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH WF State 16 X Gas Well Other 8. Well No. #2 **Richardson Operating Company** #019219 9. Pool name or Wildcat Basin Fruit-1700 Lincoln Street, Suite 1700, Denver, CO 80203 land Coal/Harper Hill FR Sand PC Ext. 900 feet from the North line and 1745 feet from the East line Unit Letter B: 30 Range **NMPM** Township San Juan County Elevation (Show whether DR, RKB, RT, GR, etc.) 5710' GR 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO:

DEFUTY OIL & GAS INSPECTOR: DIST. 40

| PERFORM REMEDIAL   | PLUG AND ABANDON  | REMEDIAL WORK            | ALTERING CASING      |
|--|---|--------------------------|----------------------|
| WORK TEMPORARILY ABANDON   | CHANGE PLANS  | X COMMENCE DRILLING OPNS | PLUG AND ABANDONMENT |
| PULL OR ALTER  | MULTIPLE  | X CASING TEST AND        |                      |
| CASING   | COMPLETION  | CEMENT JOB               |                      |
| OTHER:   |   | OTHER:                   |                      |
| Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or |   |                          |                      |
| recompilation.   | , , , , , , , , , , , , , , , , , , ,   |                          | = 3/# 1K             |
| 9-17-99  | Spud 8 3/4" surface hole.   | Pressure TST CSg 4       | 53671 010            |
| 9-18-99  | Drill to 140'. Ran 3 jts 7" 20# ST&C casing and set at 131' GL. Cemented with 55 sx (65 cuft) of Class "B" with 4% CaCl2. Circulated 5 bbls of cement to surface. |                          |                      |
|  |   |                          |                      |
| 9-23-99  | Cemented with 95 sx (206 cuft) Class B with 2% sodium metasilicate and 75 sx (89 cuft) Class B.   |                          |                      |
|  |   |                          |                      |
|  | Circulated 11 bbls cement to surface. Plug down at 19:30 hrs. Set slips & nipple up wellhead. PBTD=1375' KB   |                          |                      |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |                          |                      |
| SIGNATURE Cathle   | en Collan   | TITLE Land Manager       | DATE 01/13/00        |
|  | - /   |                          | <del></del>          |

TITLE