|  |   | FORM APPROVED  |
|--|---|--|
| Form 3160-5  | A BARAN   | y, <u>L</u>  |
| (June 1990)  |   | Budget Bureau No. 1004-0135 Bapires: March 31, 1993  |
| INITED OF  | ATES  | 5. Lesse Designation and Serial No.                  |
| UNITED ST<br>DEPARTMENT OF T   | ALES PUR AUG 1 9 19   | 99 SF-078214   |
| BUREAU OF LAND MANAGEMENT  |   |  |
| CUNDDY NOTICES AND D   | EPOPTS OF THE COM.  | 0)[\\7   |
| SUNDRY NOTICES AND REPORTS ON WELLS ON TO THE DESIGNATION OF THE PORTS ON THE DESIGNATION OF THE PORTS ON THE PORTS ON THE PORTS ON THE PORTS OF THE |   |  |
| Use "APPLICATION FOR PERM  | AIT" for such proposals   | ., , , , , , , , , , , , , , , , , , ,               |
| SUBMIT IN TRI  |   |  |
| 1. Type of Well  |   | 8. Well Name and No.                                 |
| Oil Well X Gas Well  | Other.  | TIGER #14  |
| z. Name of Operator  |   | 9. API Well No.                                      |
| ROBERT L. BAYLESS, PRODUCER LLC  |   |  |
| 5. Address and Telephone 110.  |   | 10. Field and Pool, or Exploratory Area              |
| P.O. BOX 168, FARMINGTON, 1  | NM 87499 (505) 326-2659   | BASIN FRUITLAND COAL                                 |
| 4. Location of Well (Footage, Sec., T., R., M., o  | or Survey Description)  | 11. County or Parish, State                          |
| 1165' FSL & 1020' FWL, SEC, 33, 7  | Γ30N. R13W  | SAN JUAN, NEW MEXICO                                 |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |   |  |
| TYPE OF SUBMISSION   | TYPE OF ACT   |  |
|  | Abandonment   | Change of Plans                                      |
| X Notice of Intent   | Recompletion  | New Construction                                     |
|  | Plugging Back   | Non-Routine Fracturing                               |
| Subsequent Report  | Casing Repair   | Water Shut-Off                                       |
|  | Altering Casing   | Conversion to Injection                              |
| Final Abandonment Notice   | X Other Change of well name   | Dispose Water  |
| <u> </u>   |   | (Note: Report results of multiple completion on Well |
|  | 1 11 data including optima  | Completion or Recompletion Report and Log form.)     |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*  |   |  |
| discionary direct, 51.70 successful and a successful and  |   |  |
| C) D C A . UA  | 4 - Times 414   |  |
| Change well name from Arnie #4   | to liger #14.   |  |
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| 14. I hereby certify that the foregoing is true ar   |   |  |
| Signed 1- 13-  | ad correct  |  |
| Price M. Bayless   |   | Date August 11, 1999                                 |
|  | nd correct Title Engineer   | Date August 11, 1999                                 |
| (This area for Endard or State office use)   | Title Engineer  |  |
| (This space for Federal or State office use)   | Title Engineer  |  |
| Approved by Approv | Title Engineer  | Date August 11, 1999  Date                           |
| (This space for Federal or State office use) Approved by Conditions of approval, if any:   | Title Engineer  |  |
| Conditions of approval, if any:  | Title Kend Lead   | Date   |
| Conditions of approval, if any:  | Title Engineer  Title Lead Acade  person knowingly and willfully to make to a |  |

\*See Instruction on Reverse Side

11.m322

(3)