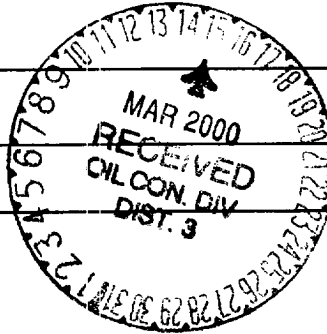


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993**SUNDRY NOTICES AND REPORTS ON WELLS**Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals**SUBMIT IN TRIPLICATE**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Designation and Serial No. NM 10758
2. Name of Operator Dugan Production Corp.		6. If Indian, Allotted or Tribe Name
3. Address and Telephone No. P.O. Box 420, Farmington, NM 87499 (505) 325-1821		7. If Unit or CA, Agreement Designation
Location of Well (Footage, Sec., T., R., M., or Survey Description) 803' FNL & 890' FEL (NE/4 NE/4) Unit A, Sec. 35, T30N, R15W, NMPM		8. Well Name and No. Pittam Pond #90
		9. API Well No. 30 045 29995
		10. Field and Pool, or Exploratory Area Basin Fruitland Coal
		11. County or Parish, State San Juan, NM

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION		TYPE OF ACTION	
<input type="checkbox"/>	Notice of Intent	<input type="checkbox"/>	Abandonment
<input checked="" type="checkbox"/>	Subsequent Report	<input type="checkbox"/>	Recompletion
<input type="checkbox"/>	Final Abandonment Notice	<input type="checkbox"/>	Plugging Back
		<input type="checkbox"/>	Casing Repair
		<input type="checkbox"/>	Altering Casing
		<input checked="" type="checkbox"/>	Other <u>Spud, long string, completion</u>
		<input type="checkbox"/>	Change of Plans
		<input type="checkbox"/>	New Construction
		<input type="checkbox"/>	Non-Routine Fracturing
		<input type="checkbox"/>	Water Shut-Off
		<input type="checkbox"/>	Conversion to Injection
		<input type="checkbox"/>	Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud 8-3/4" hole @ 1100 hrs (12/13/99). Drill to 458'. Run 7" 20# casing. Land @ 457', cement with 142 cu. ft. class "B" containing 2% CaCl₂ and 1/4# celloflake. Circulate 5 bbls cement to surface. Pressure test BOP and casing to 600 psi. Held ok. Drill Fruitland Coal 458'-476' with air.

OIL CON. DIV
MAR 13 2000 PM 3:06

14. I hereby certify that the foregoing is true and correct

Signed

John Alexander
John Alexander

Title

Vice-president

Date

ACCEPTED FOR RECORD

(This space for Federal or State office use)

Approved by

Title

Date

MAR 13 2000

Conditions of approval, if any:

FARMINGTON FIELD OFFICE
BY *[Signature]*

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side