submitted in lieu of Form 3160-5

UNITED STATES

DEPARTMENT OF THE INTERIOR

| BUREAU OF LAND MANAGEMEN | y | | · · · · · · · · · · · · · · · · · · · |
|---|--|-----------------|--|
| Sundry Notices and Reports | on Wells | | |
| To a fill | | 5. 6. | Lease Number SF-078204 If Indian, All. or |
| 1. Type of Well GAS | (5) (1) (5) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | 7. | Tribe Name Unit Agreement Name |
| | | · · · · | Onic rigidement rive |
| 2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY | | Ž | |
| | | 8. | Well Name & Numbe Sunray D #1M |
| 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 32 | 6-9700 | 9. | |
| 4. Location of Well, Footage, Sec., T, R, M | | 10. | Field and Pool |
| 975'FNL, 790'FWL, Sec.21, T-30-N, R-10-W, NM | IPM | 11. | Blanco MV/Basin D County and State San Juan Co, NM |
| V | | | San blan co, in |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF | NOTICE, REPORT, | OTHER | DATA |
| Type of Submission Typ | pe of Action | | |
| X Notice of Intent Abandonmer | nt _X_ Change | of Pl | ans |
| Recomplet: | ion New Co | nstruc | ction |
| Subsequent Report Plugging | Back Non-Ro | utine | Fracturing |
| Casing Re | pair Water | | |
| Final Abandonment Altering | Casing Conver | sion t | to Injection |
| X Other - | | | |
| | | | |
| 13. Describe Proposed or Completed Operation | 8 | | 01/ |
| The location of the subject well has bee 790'FWL. Attached is the plat, cut revised location. | n changed from 97 & fill diagram, a | 5'FNL and to | po map showing the |
| | | | |
| | | | |
| • | | | |
| $\rho = \rho \cdot \varphi \cdot \varphi$ | | | |
| AT: Bile Line | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 14. I hereby certify that the foregoing is | true and correct. | | |
| 14. I hereby certify that the loregoing is | | | |
| Signed | Regulatory Superv | visor 1 | Date 7/12/00 TLW |
| (This space for Federal or State Office use) APPROVED BY /8/ Jm Lovato Title | Estroleum Eng. | Date | SEP 1 1 2000 |
| CONDITION OF APPROVAL, if any: Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and | i willfully to make to any d | epartment | or agency of the |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and United States any false, fictitious or fraudulent statements or representat | ions as to any matter within | n its juri | isdiction. |

1 1:- District I PO Box 1980, Hobbs, NM BB241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back

District II PO Drawer DD, Artesia, NM 88211-0719

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

Pool Name

District III 1000 Rio Brazos Rd. Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

AMENDED REPORT

District IV PO Box 2088. Santa Fe. NM 87504-2088

12 Dedicated Acres

MV/DK:W/318.88

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 'API Number 30-045- | | | 1 | *Pool Code 9/71599 | В | Pool Name Blanco Mesaverde/Basin Dakota | | | | | |
|---|---------|----------|-------|------------------------|---|--|---------------|----------------|-----------------|--|--|
| *Property Code | | | l | Property Name SUNRAY D | | | | | *Well Number | | |
| 'OGRID No. 14538 | | | BURLI | NGTON | 'Operator Name RESOURCES OIL & GAS COMPANY | | | | *Elevation 6377 | | |
| | | | | 1 | ^o Surface l | _ocation | | | , | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| D | 21 | 30N | 10W | | 975 | NORTH | 790 | WEST | SAN JUAN | | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |

²⁵ Order No.

¹⁴ Consolidation Code

¹³ Joint or Infill

| | O ALLOW | ABLE WI | LL BE ASSIGNED T OR A NON-STAN | O THIS COMPLETIO DARD UNIT HAS BE | N UNTIL ALL EN APPROVED I | INTER BY TH | ESTS HAVE BEEN CONSOLIDATED E DIVISION | | |
|------|----------|-------------------|---|--------------------------------------|------------------------------|----------------|---|--|--|
| 15 | | | 5249 | 9.64 | | | OPERATOR CERTIFICATION I hereby centify that the information contained herein is true and complete to the best of my knowledge and belief | | |
| | LOT 4 | 975 | LOT 3 | LOT 2 | LOT 1 | | | | |
| | 790' | LAT: 3 LONG: 1 | 96 *4 8.2 N 107 * 53.8 W | | | 7 68. | Diggy Cale | | |
| a | | | Reissued t | o show revised l | ocation. | | Signature Peggy Cole | | |
| 0000 | LOT | 5 | LOT 6 | LOT 7 | LOT | 8 | Printed Name Regulatory Supervisor | | |
| | | SF-0 | \ 78204 | | | | 7-/3-00 Date | | |
| | | | | | | | 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this p was plotted from field notes of actual surveys made by or under my supervision, and that the same is true and cornect to the best of my belief. | | |
| | LOT | 12 | LOT 11 | LOT 10 | LOT | 9 | | | |
| | . 62 . | | | | | 8.78° | Date of Surve ED | | |
| | 2611 | | | | | 757 | WELLO OF | | |
| | LOT | 13 | LOT 14 | LOT 15 | LOT | 16 | | | |

