State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

API # (assigned by OCD)
30-045-30073

1. **Type of Well**
GAS

5. **Lease Number**

6. **State Oil&Gas Lease #**
B-11240-80

2. **Name of Operator**
BURLINGTON RESOURCES OIL & GAS COMPANY

7. **Lease Name/Unit Name**
EPNG Com D

8. **Well No.**
5B

3. **Address & Phone No. of Operator**
PO Box 4289, Farmington, NM 87499 (505) 326-9700

9. **Pool Name or Wildcat**
Blanco Mesaverde

4. **Location of Well, Footage, Sec., T, R, M**
1280'FSL, 660'FWL, Sec.36, T-30-N, R-8-W, NMPM, San Juan County

10. **Elevation:**

AUG 2000 RECEIVED OIL CON. DIV. DIST. 3

Type of Submission	Type of Action	
___ Notice of Intent	___ Abandonment	___ Change of Plans
	___ Recompletion	___ New Construction
_X_ Subsequent Report	___ Plugging Back	___ Non-Routine Fracturing
	___ Casing Repair	___ Water Shut off
___ Final Abandonment	___ Altering Casing	___ Conversion to Injection
	_X_ Other - casing, & cement	

13. Describe Proposed or Completed Operations

7-15-00 Drill to intermediate TD @ 3355'. Circ hole clean. TOOH. TIH w/5 jts 7" 23# N-80 LT&C csg, & 75 jts 7" 20# J-55 ST&C csg set @ 3343'. Cmtd w/348 sx Class "B" neat cmt w/3% sodium metalsilicate, 0.25 pps celloflakes, 5 pps gilsonite (1013 cu ft). Tail w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.25 pps celloflake, 5 pps gilsonite (120 cu ft). Circ 40 bbl cmt to surface. WOC.

7-16-00 WOC. NU BOP. PT BOP & csg to 1500 psi, OK. Drilling ahead.

7-17-00 Drill to TD @ 5675'. Circ hole clean. TOOH. TIH w/58 jts 4 ½" 10.5# J-55 ST&C csg, set @ 5674'. Lnr top @ 3210'. Cmtd w/241 sx Class "B" 50/50 poz cmt w/3% gel, 0.5% Halad-344, 0.2% CFR-3, 5 pps gilsonite, 0.1% HR-5 (349 cu ft). Circ 8 bbl cmt to surface. ND BOP. NU WH. RD. Rig released.

SIGNATURE Peggy Cole Regulatory Supervisor August 3, 2000

TLW

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERRIN DEPUTY OIL & GAS INSPECTOR, DIST. #3 AUG -7 2000

Approved by _____ **Title** _____ **Date** _____