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| DEPARTMEN  | T   | OF   | THE  | INTERIOR |
| DITERNIT C | ישו | T.AN | m Mz | MACEMENT |

| Sundry Notices a                                                                                               | and Reports on Wells                                               |                                                    |                                |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------|--------------------------------|
|                                                                                                                |                                                                    | 5.                                                 | Lease Number<br>SF-078505      |
| m of Moll                                                                                                      |                                                                    | 6.                                                 |                                |
| Type of Well GAS                                                                                               |                                                                    | •                                                  | Tribe Name                     |
| GA3                                                                                                            |                                                                    | 7.                                                 | Unit Agreement Name            |
| Name of Operator                                                                                               |                                                                    |                                                    |                                |
| BURLINGTON                                                                                                     |                                                                    |                                                    |                                |
| RESOURCES OIL & GAS                                                                                            | COMPANY                                                            | ρ                                                  | Well Name & Number             |
| Address & Phone No. of Operator                                                                                |                                                                    | 0.                                                 | Seymour #3B                    |
| PO Box 4289, Farmington, NM 874                                                                                | 99 (505) 326-9700                                                  | 9.                                                 | API Well No.                   |
|                                                                                                                |                                                                    | 1.0                                                | 30-045-30147<br>Field and Pool |
| Location of Well, Footage, Sec., 2305'FSL, 2305'FEL, Sec.24, T-31-                                             | T, R, M<br>n p_g_w nmpm                                            | 10.                                                | Blanco MV/Basin DK             |
| 2305' FSL, 2305 'FEL, Sec.24, 1-31-                                                                            | N, K-3-W, NHIH                                                     | 11.                                                | County and State               |
|                                                                                                                |                                                                    |                                                    | San Juan Co, NM                |
| 2. CHECK APPROPRIATE BOX TO INDICAT                                                                            | E NATURE OF NOTICE.                                                | REPORT, OTHER                                      | DATA                           |
| <ol> <li>CHECK APPROPRIATE BOX TO INDICAT<br/>Type of Submission</li> </ol>                                    | Type of Acti                                                       | ion                                                |                                |
| V Nation of Intent                                                                                             | Abandonment                                                        | _ Change of Pla<br>New Construct                   |                                |
| Subsequent Report                                                                                              | Recompletion Plugging Back                                         | Non-Routine                                        |                                |
| subseduenc vehore                                                                                              | Casing Repair                                                      | Water Shut o                                       | ff                             |
|                                                                                                                |                                                                    | Conversion to                                      | o Injection                    |
| Final Abandonment                                                                                              |                                                                    |                                                    |                                |
| 3. Describe Proposed or Completed  It is intended to cmt the 4 ½"  11-20-00 (Verbal approval f                 | casing in this wel                                                 | l with the fol                                     | t)                             |
| 3. Describe Proposed or Completed  It is intended to cmt the 4 ½"                                              | casing in this welfrom Jim Lovato, BLM Litecrete w/.11% d          | l with the fol                                     | t)                             |
| It is intended to cmt the 4 ½"  11-20-00 (Verbal approval f  Mix & pump 100 sx Class "G"                       | casing in this welfrom Jim Lovato, BLM Litecrete w/.11% d          | l with the fol                                     | t)                             |
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