

**OIL CONSERVATION DIVISION**

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**P.O. Box 2088**

**Santa Fe, New Mexico 87504-2088**

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                       |                              |  |                       |                       |  |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------|--|-----------------------|-----------------------|--|
| 1. Operator Name and Address<br>Burlington Resources Oil & Gas Company<br>PO Box 4289<br>Farmington, New Mexico 87499 |                              |  | OGRID Number<br>14538 |                       |  |
|                                                                                                                       |                              |  | New Well              |                       |  |
| 4. API Number<br>30-045-30193                                                                                         | 5. Pool Name<br>Basin Dakota |  |                       | 6. Pool Code<br>71599 |  |
| 7. Property Code<br>7365                                                                                              | 8. Property Name<br>Nordhaus |  |                       | 9. Well Number<br>1B  |  |

**II. 10. Surface Location**

|                    |               |                 |             |         |                       |                           |                      |                        |                            |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------------------|
| UI or lot no.<br>M | Section<br>13 | Township<br>31N | Range<br>9W | Lot Idn | Feet from the<br>1170 | North/South line<br>South | Feet from the<br>805 | East/West line<br>West | County<br>San Juan Co., NM |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------------------|

**III. 11. Bottom Hole Location**

|                   |                                      |                         |                         |                          |                           |                  |               |                |        |
|-------------------|--------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| UI or lot no.     | Section                              | Township                | Range                   | Lot Idn                  | Feet from the             | North/South line | Feet from the | East/West line | County |
| 12. Ise Code<br>F | 13. Producing Method Code<br>Flowing | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                  |                                                         |                    |              |                                           |
|----------------------------------|---------------------------------------------------------|--------------------|--------------|-------------------------------------------|
| 18. Transporter<br>OGRID<br>9018 | 19. Transporter Name<br>and Address<br>Giant Industries | 20. POD<br>2826746 | 21. O/G<br>O | 22. POD ULSTR Location<br>and Description |
| 25244                            | Williams Field Services                                 | 2826747            | G            |                                           |
|                                  |                                                         |                    |              |                                           |
|                                  |                                                         |                    |              |                                           |
|                                  |                                                         |                    |              |                                           |

**IV. Produced Water**

|                    |                                        |
|--------------------|----------------------------------------|
| 23. POD<br>2826748 | 24. POD ULSTR Location and Description |
|--------------------|----------------------------------------|

**V. Well Completion Data**

|                          |                                    |                       |                               |                                |
|--------------------------|------------------------------------|-----------------------|-------------------------------|--------------------------------|
| 25. Spud Date<br>5/21/00 | 26. Ready Date<br>8/8/00           | 27. TD<br>8000'       | 28. PBTD<br>7995'             | 29. Perforations<br>7715-7903' |
| 30. Hole Size<br>14 3/4  | 31. Casing & Tubing Size<br>11 3/4 | 32. Depth Set<br>219' | 33. Sacks Cement<br>313 cu ft |                                |
| 10 5/8                   | 8 5/8                              | 3546'                 | 1731 cu ft                    |                                |
| 7 7/8                    | 5 1/2                              | 7997'                 | 1065 cu ft                    |                                |
|                          | 1 1/4                              | 7885'                 | pkc @ 6100'                   |                                |

**VI. Well Test Data**

|                  |                         |                 |                             |                            |
|------------------|-------------------------|-----------------|-----------------------------|----------------------------|
| 34. Date New Oil | 36. Test Date<br>8/8/00 | 37. Test Length | 38. Tbg. Pressure<br>SI 219 | 39. Csg. Pressure          |
| 40. Choke Size   | 41. Oil                 | 42. Water       | 43. Gas<br>TSTM             | 44. AOF                    |
|                  |                         |                 |                             | 45. Test Method<br>Flowing |

46. I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature *Peggy Cole*

Printed Name

Peggy Cole

Regulatory Supervisor (tlw)

9/12/00

Telephone No. (505) 326-9700

**OIL CONSERVATION DIVISION**

Approved by:

*228*  
SUPERVISOR DISTRICT #6

Approval Date:

OCT - 4 2000

47. If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date