#### SUBMIT IN TRIPLICATE.

(Other instructions on

| FORM APPROVED              |
|----------------------------|
| OMB NO. 1004-0136          |
| Expires: February 28, 1995 |

| DEDIN   | UNITED STATES                | reverse s                 | ide)         | Expires: Februa                               |                |
|---|------------------------------|---------------------------|--------------|---|----------------|
| DEPAR   | DEPARTMENT OF THE INTERIOR   |                           |              |   | AND SERIAL NO. |
| BURE  | EAU OF LAND MANAGE           | EMENT                     |              |   |                |
| APPLICATION F   | OR PERMIT TO D               | RILL OR DEEPEN            |              | 6. IF NOUN LLOTER                             | OR TRIBE NAME  |
| a. TYPE OF WORK   |                              | <del></del>               | 1 2:41       | 7. UNIT AGREEMENT NA                          |                |
| DRILL 🔟   | DEEPEN [                     | ] ZED NEE 49 1            | <i>L</i>     | 7. UNIT AGREEMENT NA                          | XE             |
| b. TYPE OF WELL OIL GAS   |                              |                           | ه ۱۰ کید دید | N/A   |                |
| WELL WELL   | THER                         | SINGLE ZONE ZONE          |              | 8. FARM OR LEASE HAME, WELL                   | L NO.          |
| . NAME OF OPERATOR  | <b>0</b>                     | •                         |              | WF Fed. 3                                     | 0 #2           |
| lichardson Operating  | <b>Co.</b> (303) 830-8000    | )                         |              | 9. API WELL NO.                               |                |
| ADDRESS AND TELEPHONE NO.   | 700 Danuar Ca                | 00202                     |              | 30-045-3                                      | 020(           |
| 700 Lincoln, Suite 1  | •                            |                           |              | 10. FIELD AND POOL, OF                        |                |
| At surface (Report location cl  | early and in accordance with | any State requirements.*) |              | Twin Mounds                                   | 44-42 5/4/4    |
| 630   | FSL & 1130' FE               | L                         |              | 11. SEC., T., R., M., OR B. AND SURVEY OR ARE | LK.            |
| At proposed prod. zone Same   |                              |                           |              | <sup>1</sup> 30-30n-14w                       |                |
|   |                              |                           |              | 30-3011-1 +W                                  | MINIPIN        |
| 4. DISTANCE IN MILES AND DIRECTION F                                  |                              | OFFICE*                   |              | 12. COUNTY OR PARISH                          |                |
| ? air miles N of Kirtla   | nd, NM                       |                           |              | San Juan                                      | NM             |
| 5. DISTANCE FROM PROPUSED*<br>LOCATION TO NEAREST                     |                              | 16. NO. OF ACRES IN LEASE |              | F ACRES ASSIGNED                              |                |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if an   | <sub>ay</sub> , 1,130'       | 960                       | 10 11        | 160   | 0 5 Eg         |
| 8. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLE | TED                          | 19. PROPOSED DEPTH        | 20. ROTAE    | RY OR CABLE TOOLS                             |                |
| OR APPLIED FOR, ON THIS LEASE, FT.                                    | 2,881'                       | 1,300 <sup>2</sup>        |              | Rotary  |                |
| Chamber OF DE DE CI   | <b>,</b> ,                   |                           |              |   |                |

5,470 ungraded ground

22. APPROX. DATE WORK WILLS

23. PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE GRADE, SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 8-3/4" (K-55)20# 120' ≈36 cu ft & to surface 6-1/4" 4-1/2" (K-55) 10.5# 1,300% ≈235 cu ft & to surface

On sited with Neel McBride

Archaeology report# LAC 9976i

This account to a logarit to technology and procedural review pursuant to 43 CFR 3186.3 nd appeal pursuant to 43 CFR 3165.4.



DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS";

|   |   | cc:                | BLM (& OCD),                |
|---|---|--------------------|-----------------------------|
| BOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is<br>in directionally, give pertinent data on subsurface locations and mea | to deepen, give data on present productive zone and proposed new sured and true vertical depths. Give blowout preventer program, if any | productive zoi     | ne. If proposal is to dril  |
| MGNED Srian Gard  | Consultant (505) 466-8120   | DATE               | 3-26-00                     |
| This space for Federal or State office use)   |   |                    |                             |
| ERMIT NO. /8/ Jim Lovato  | APPROVAL DATE   |                    |                             |
| pplication approval does not warrant or certify that the applicant hold<br>DNDITIONS OF APPROVAL, IF ANY:                     | s legal or equitable title to those rights in the subject lease which would e   | ntitle the applica | ant to conduct operations t |
|   |   | MAY                | 2 4 2000                    |
|   |   |                    |                             |

1'O Bax 3980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Bruzos Rd., Aztec, NM 87410

PO Box 2088, Santa Fe, NM 87504-2088

District IV

#### state of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

200 MAR 20 FX 2: 41

WELL LOCATION AND ACREAGE DEDICATION PLAT U/U Fruit land Name of 1 Pool Code 30-045-30201 TWIN MOUNDS, PC EX 86620 Property Name Well Number WF Federal 30 - 2Operator Name \* Elevation RICHARDSON OPERATING COMPANY 5470 M <sup>10</sup> Surface Location UL or lot no. Section Range Township Lot Ida Feet from the North/South line Feet from the East/West line County p . 30 30. N 14 W 830 South 1130 East San Juan 11 Bottom Hole Location If Different From Surface UL or lot no. Section Township Lot Ida Feet from the Range North/South line Feet from the East/West line County 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. 60 SE/A NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief MAY 2000 Signature **BRIAN WOOD** OIL COM. D DIST. 3 Printed Name CONSULTANT Title MAR. 26, 2000 Date <sup>18</sup>SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief 2-00 Date of Sug 1130' 6844 ERED LAW Certificate Number

Richardson Operating Co. WF Federal 30 #2 830' FSL & 1130' FEL Sec. 30, T. 30 N., R. 14 W. San Juan County, New Mexico

### **Drilling Program**

#### 1. ESTIMATED FORMATION TOPS

| Formation Name     | GL Depth | KB Depth | Subsea Elevation |
|--------------------|----------|----------|------------------|
| Kirtland Sh        | 000'     | 5'       | +5,470'          |
| Fruitland Fm       | 500'     | 505'     | +4,970'          |
| Pictured Cliffs Ss | 750'     | 755'     | +4,720'          |
| Total Depth (TD)*  | 1,300'   | 1,305'   | +4,170'          |

<sup>\*</sup> all elevations reflect the ungraded ground level of 5,470'

# 2. NOTABLE ZONES

| <u>Gas Zones</u>       | Water Zones         | Coal Zones          |
|------------------------|---------------------|---------------------|
| Fruitland Fm (500')    | Fruitland Fm (500') | Fruitland Fm (500') |
| Pictured Cliffs (750') |                     |                     |

Water zones will be protected with casing, cement, and weighted mud. Fresh water encountered during drilling will be recorded by depth, cased, and cemented. Oil and gas shows will be tested for commercial potential based on the well site geologist's recommendations.

## 3. PRESSURE CONTROL

The drilling contract has not yet been awarded, thus the exact BOP model to be used is not yet known. (A typical 2,000 psi model is on PAGE 3.) Double ram or annular system with a rotating head will be used. All ram preventers and related equipment will be hydraulically tested at nipple up and after any use under pressure to 1000 psi.



Richardson Operating Co. WF Federal 30 #2 830' FSL & 1130' FEL Sec. 30, T. 30 N., R. 14 W. San Juan County, New Mexico

Blind rams will be hydraulically activated and checked for operational readiness each time pipe is pulled out of the hole. All checks of the BOP stack and equipment will be noted on the daily drilling report. BOP equipment will include a kelly cock, floor safety valve, and choke manifold all rated to 2000 psi. Maximum expected pressure is ≈520 psi.

#### 4. CASING & CEMENT

| Hole Size | <u>O.D.</u> | Weight (lb/ft) | <u>Grade</u> | <u>Age</u> | GL Setting Depth |
|-----------|-------------|----------------|--------------|------------|------------------|
| 8-3/4"    | 7"          | 20             | K-55         | New        | 120'             |
| 6-1/4"    | 4-1/2"      | 10.5           | K-55         | New        | 1,300'           |

Surface casing will be cemented to surface with  $\approx 36$  cu. ft. ( $\approx 30$  sx) Class B + 2% CaCl<sub>2</sub>. Volume is based on 100% excess, yield of 1.18 cu. ft./sk, and slurry weight of 15.6 PPG. WOC = 12 hours. Pressure test surface casing to 600 psi for 30 minutes.

Production casing hole will first be cleaned of rock chips by circulating at least 150% of hole volume with mud to the surface. Thirty barrels of fresh water will next be circulated. Lead with  $\approx 135$  cu. ft. ( $\approx 65$  sx) of Class B with 2% metasilicate (yield = 2.06 cu. ft./sk, slurry weight = 12.5 PPG). Tail with  $\approx 100$  cu. ft. ( $\approx 85$  sx) of Class B with 2% CaCl<sub>2</sub> (yield = 1.18 cu. ft./sk, slurry weight = 15.6 PPG). Total cement volume is  $\approx 235$  cu. ft. based on 75% excess and circulating to surface.

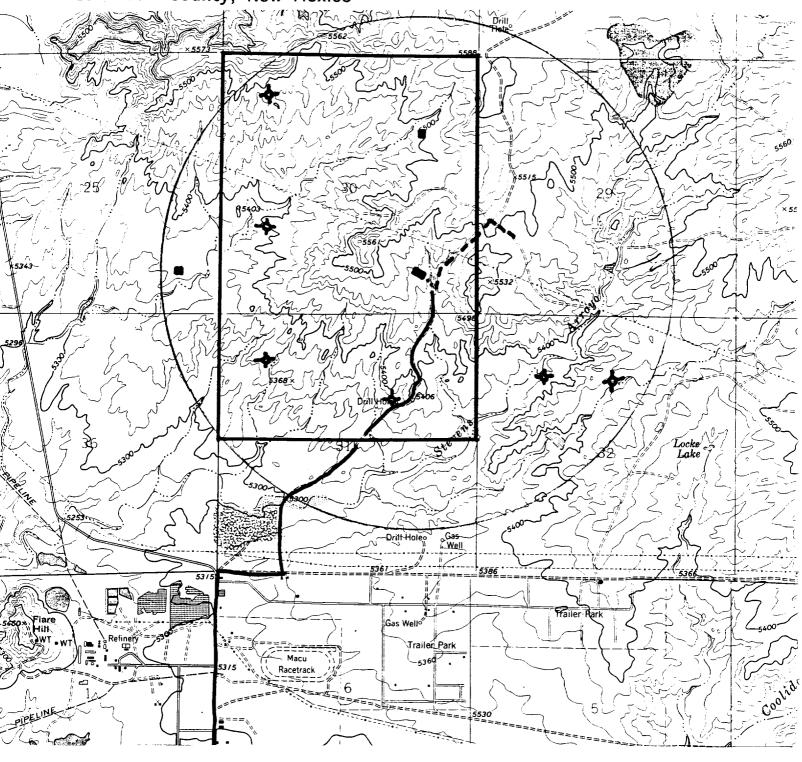
Production casing will have 4-1/2" cement guide shoe and self fill float collar. Float will be placed one joint above the shoe. Five centralizers will be spaced on every other joint starting above the shoe. Five turbolizers will be placed on every other joint starting from the top of the well.



Richardson Operating Co. WF Federal 30 #2 830' FSL & 1130' FEL Sec. 30, T. 30 N., R. 14 W.

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San Juan County, New Mexico



PROPOSED WELL: 🔷

EXISTING WELL:

LEASE:

NEW ROAD: \*•

EXISTING ROAD: ~

PROPOSED PIPELINE ROUTE: (not to be authorized by APD)

