Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies ee _ease - 5 Copies

AMENDED REPORT

-	(53456)
District I	State of New Mexico
PO Box 1980, Hobbs, NM 88241-1980	Energy, Minerals & Natural Resources Degartment
District II	APR 2000
811 South First, Artesia, NM 88210	OIL CONSERVATION DIVISION
District III	2040 South Pacheco
1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505
District IV	
2040 South Pacheco, Santa Fe, NM 87505	
	1 2 CO 15 CO
APPLICATION FOR PERM	IT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK O

APPLIC	CATION	V FOR P	ERMIT	TO DR	ILL, RE-EN	TER, DEE	ुः PE	N. PLUGBA		⊃ OR A]	DD	A ZONE	
APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK Operator Name and Address.									OGRID Number				
Burlingto	n Resou	arces Oil		•						1453		in the mot.	
PO Box 4289, 1			-	<u>1</u>	• 7					1100		l Nur ber	
										30 –		5-36709	
⁴ Prop	erty Code	$\overline{}$			5 P	roperty Name						Will No.	
7098 Hartman C				Com 🕝							4B		
	,				⁷ Surface]	Location							
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South lin		Feet from the	East W		- 1	County	
G	26	30N	11W		1360	No	rth	2370		Ea	ast	San Juan	
		8 P	roposed	Bottom	Hole Locat	ion If Diffe	ren	t From Surfa	ace				
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line		Feet from the		West line		County	
		Propose	od Pool 1	<u></u>	<u> </u>	<u> </u>		10 Days				The sales of the s	
Blanco M	esaverde	-	M room					10 Propose	ed Pot 12				
II Work 7			17 mm . 22 mgr		1 30.11								
N Work Type Code 12 Well Type G		Code	Cable/l	î		14 Lease Type Cod- Fee	e	" Gr	¹⁵ Ground Level Elevation 5942' GL				
¹⁶ M	lultiple	_	17 Propose		!	Formation Iesaverde		¹⁹ Contractor N/a		Ţ	²⁰ Spud Date		
	N .		511								N/a		
				1	sed Casing ar	nd Cement	Pro	gram					
Hole Si 12 1/4"			g Size	Casin 32.3#	ng weight/foot	Setting Dep	pth	Sacks of				imated TOC	
		9 5/8"				200'		<u>113 ca</u>					
8 3/4"		7"		20#		2566'					urfa		
6 1/4"		4 1/2"		10.5#		5129'		383 c 1.ft		ft. 24	. 2466'		
22 Describe the p	roposed prog	gram. If this a	application is	to DEEPEN	or PLUG BACK giveets if necessary.	ve the data on the	prese	ent productive zone a	anc. prop	osed new	produ	ective zone.	
11" 2000 ps					AB II IICCSSAI J.								
²³ I hereby certify my knowledge an Signature:	that the infor			and complete t	<u> </u>	OII	C(ONSERVAT	MOL	DIVIS	SIO	N'	
Printed name: Peggy Cole						Title: DETAILY OF & GAS INSTACTOR DIST. #3							
Title: Regulator	//Compliance	Administrator			Apr	proval Date	i i	/ የሰበበ	Experation		FR	- i in	
Date:	4.00		Phone: 50	05-326-9700		nditions of Approva	al:					<u>- · · · · · · · · · · · · · · · · · · ·</u>	

District I PO Box 1980, Hobbs. NM 88241-1980

District II PO Drawer DD, Antesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

'API Number

2603.70

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

'Pool Code

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

6857

Pool None

WELL LOCATION AND ACREAGE DEDICATION FLAT

30-045-	302	09	723	19			Blanco Mesav	verde					
*Property 7098	Code	°Property Name HARTMAN COM								4ell Number 4B			
'OGRID	No.			NOTON	*Operator Name					Elevation			
14538	BURLING			NG LON	STON RESOURCES OIL & GAS COMPA					Y 5942'			
					¹⁰ Sunface	<u> </u>	ocation	·					
UL or lot no.	Section	30N	Range 11W	Lot Ion	Feet from the		North/South line	1	from the	EAST	1		
G	26		1		1	Ţ		1			SAN JUA		
UL or lot no.	Sect 100	Township BC	ottom Range	Hole	Location Feet from the	If	Different North/South line		M Sur	Tace East/West 1:	ne County		
			-										
12 Dedicated Acres	s	13 Joint on Infi	ill ³⁴ Conso	olidation Co	de ⁵⁵ Order No.			J					
N/319.53													
NO ALLO	WABLE W	ILL BE A	SSIGNE	ד סד ס	HIS COMPLE	TIO	N UNTIL ALL	INTE	RESTS	HAVE BEEN	CONSOLIDATE		
		OR A	NON-ST	ANDARD	UNIT HAS	BEI	EN APPROVED	BY T	HE DI	ISION			
16			5265	. 48						RATOR CE			
							1.4.4		I hereby true and	entify that the inf complete to the best	Ormation contained herein of my knowledge and bel		
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		APR 2000		Z -	2370	ן יכ	! 	_ (0)	Signa'	JULY COL			
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	128 29 30 31	ALCONAL DI) 1			SF-0801	13	Print	d Name			
		DIST. 3		'		Ì	LOT	2		latory Adr	ministrator		
. 	ૻૡૢૼૢ	5/538	00/2				<u>.</u>		Title	4-4-00			
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