

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well
GAS

API # (assigned by OCD)
30-045-30209

5. Lease Number
Fee

6. State Oil&Gas Lease #

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

7. Lease Name/Unit Name

Hartman Com

8. Well No.

#4B

9. Pool Name or Wildcat
Blanco Mesaverde

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

10. Elevation:

4. Location of Well, Footage, Sec., T, R, M

1400'FNL, 2295'FEL, Sec.26, T-30-N, R-11-W, NMPM, San Juan County

Type of Submission

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other -

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

It is intended to move the location of the subject well from 1360'FNL, 2370'FEL to 1400'FNL, 2295'FEL. Attached is the revised C-102 plat, topo map, and cut & fill diagram.

SIGNATURE

Penny Cole

Regulatory Supervisor November 20, 2000

(This space for State Use)

TLW

Approved by

[Signature]

Title

Date

NOV 20

OIL CONSERVATION DIVISION

Hobbs
P.O. Box 1980
Hobbs, NM 88240

Artesia
P.O. Drawer DD
Artesia, NM 88210

Aztec
1000 Rio Brazos
Aztec, NM 87410

NOTICE OF GAS WELL - CONNECTION / RECONNECTION / DISCONNECTION

This is to notify the Oil Conservation Division of the following:

Connection	XX	First Delivery	2-24-99	Initial Potential	1918 MCF
Reconnection	—	First Delivery		Date	
Disconnection	—			Date	

for delivery of gas from: Burlington Operator

Meter Code 82429 Site Code N/A Well No. 39m Unit Letter m Pool comg

was made on: 2-24-99 Date

Lease (well name) Wellborn #39m comg S-T-R Sec. 18, T-32-N, R-06-W

WILLIAMS FIELD SERVICES ROCKY
MOUNTAIN REGION COMPANY, agent
for WILLIAMS GAS PROCESSING COMPANY

Transporter

Representative Signature

Submit in duplicate to the appropriate district office.

OCD use only	
County	Land Type
Liq. Transporter	

Nov-20-2000 08:55am From-BURLINGTON RESOURCES

+15053269563

T-298 P.003/005 F-441

PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals & Natural Resources Department

District II
PO Drawer 00, Artesia, NM 88211-0719District III
1000 Rio Brazos Rd., Aztec, NM 87410District IV
PO Box 2088, Santa Fe, NM 87504-2088OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102

Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-045-30209	*Pool Code 72319	*Pool Name Blanco Mesaverde
*Property Code 7098	*Property Name HARTMAN COM	*Well Number 4B
*CGRID No. 14538	*Operator Name BURLINGTON RESOURCES OIL & GAS COMPANY	*Elevation 5942'

10 Surface Location

U. or lot no.	Section	Township	Range	Lot 1st	Feet from the	North/South line	Feet from the	East/West line	County
G	25	30N	11W		1400	NORTH	2295	EAST	SAN JUAN

11 Bottom Hole Location If Different From Surface

U. or lot no.	Section	Township	Range	Lot 1st	Feet from the	North/South line	Feet from the	East/West line	County

*Dedicated Acres N/319.53	*Joint or Infill	*Consolidation Code	*Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

5265.48' 5324.88' 26 FEE LOT 3 LOT 4 LOT 5 LOT 6 LOT 7 1400' LAT: 35°47.2' N LONG: 107°57.6' W 2295' SF-080113 LOT 2 2603.70' 2604.36' 2655.84' 2630.76'	16 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. <i>Peggy Cole</i> NOV 20 2000 Signature Peggy Cole Printed Name Regulatory Supervisor Title 11-20-00 Date 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes or actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief. AUGUST 23, 2000 Date of Survey Signature and Seal of Professional Surveyor NEALE C. EDWARDS NEW MEXICO 6857 Certificate No. 6857	
	19	20
	21	22
	23	24

Reissued to show revised location.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT - " for such proposals.

1. Type of Well ☐ Oil ☒ Gas ☐ Other		2. Name of Operator Phillips Petroleum Company	3. Address and Telephone No. 5525 Highway 64, NBU 3004, Farmington, NM 87401	4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit M. 958' FSL & 1055' FML Section 24, T32N, R9W
5. Lease Designation and Serial No. Expires: March 31, 1993 Budget Bureau No. 1004-0135		6. If Indian, Allottee or Tribe Name SF-079329		
7. If Unit or CA, Agreement Designation San Juan 32 Fed 24		8. Well Name and No. San Juan 32 Fed 24 #2		
9. API Well No. 30-045-29789		10. Field and Pool, or exploratory Area Basin Fruitland Coal		
11. County or Parish, State NM		12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		

TYPE OF SUBMISSION		TYPE OF ACTION	
☐ Final Abandonment Notice	☒ Altering Casing	☐ Change of Plans	☐ Disposal Water
☒ Subsequent Report	☐ Casing Repair	☐ Conversion to Injection	☐ New Construction
☐ Notice of Intent	☐ Plugging Back	☐ Non-Routine Fracturing	☐ Water Shut-Off
	☐ Recompletion	☐ Other	
	☐ Abandonment	13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)	

RU Blue Jet and perforated liner w/.75" hole (120 degree phasing) @ 4 spf as follows:
3427' - 3431' (4'); 3443' - 3450' (7'); 3461' - 3470' (9'); 3486' - 3490' (4');
3550' - 3562' (12'); 3566' - 3580' (14'); 3592' - 3598' (6'); Total 56' for 224 holes
RD Blue Jet. RIH w/2-7/8" 6.5# J-55 tubing and set @ 3550', with "F" nipple set @ 3518'. ND BOPs & NU WH. Pumped off check. RD & released rig 9/1/99 @ 0600 hr. Turned well over to production department to first deliver.

RIH w/6-1/4" bit and tagged cement @ 3328'. Drilled out cement, then drilled new formation to TD @ 3637'. TD reached 8/15/99 @ 0830 hrs. COOH. RIH w/under-reamer. Underreamed 6-1/4" hole to 9-1/2" from 3396' to 3637'. Circulated hole. COOH. Rotated and reciprocated for approximately 15 days, surging well to cleanout to TD. GIH w/5-1/2" 15.5# J-55 casing (liner) and set @ 3622'. top of liner set @ 3356'. Total of 266' of liner.

14. I hereby certify that the foregoing is true and correct
Signed _____ Title _____
Regulatory Assistant Date 9/1/99
(This space for Federal or State office use)
Approved by _____ Title _____
Conditions of approval, if any: _____
ACCEPTED FOR RECORD
Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

* See instruction on Reverse Side

FARMINGTON FIELD OFFICE
BY _____

OPERATOR

Nov-20-2000 08:56am From-BURLINGTON RESOURCES

+15053269568

T-298 P.004/005 F-441

BURLINGTON RESOURCES OIL & GAS COMPANY HARTMAN COM #48
1400' FNL # 2295' FEL, SECTION 26, T30N, R11W, N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO

APD MAP #1

1150' NEW CONSTRUCTION

300' NE/NE SECTION 26, T30N, R11W (BLM)
750' NW/NE SECTION 26, T30N, R11W (FEE)
100' SW/NE SECTION 26, T30N, R11W (FEE)

NEW FEE
R.O.W.

NEW BLM
R.O.W.

EXISTING
R.O.W.

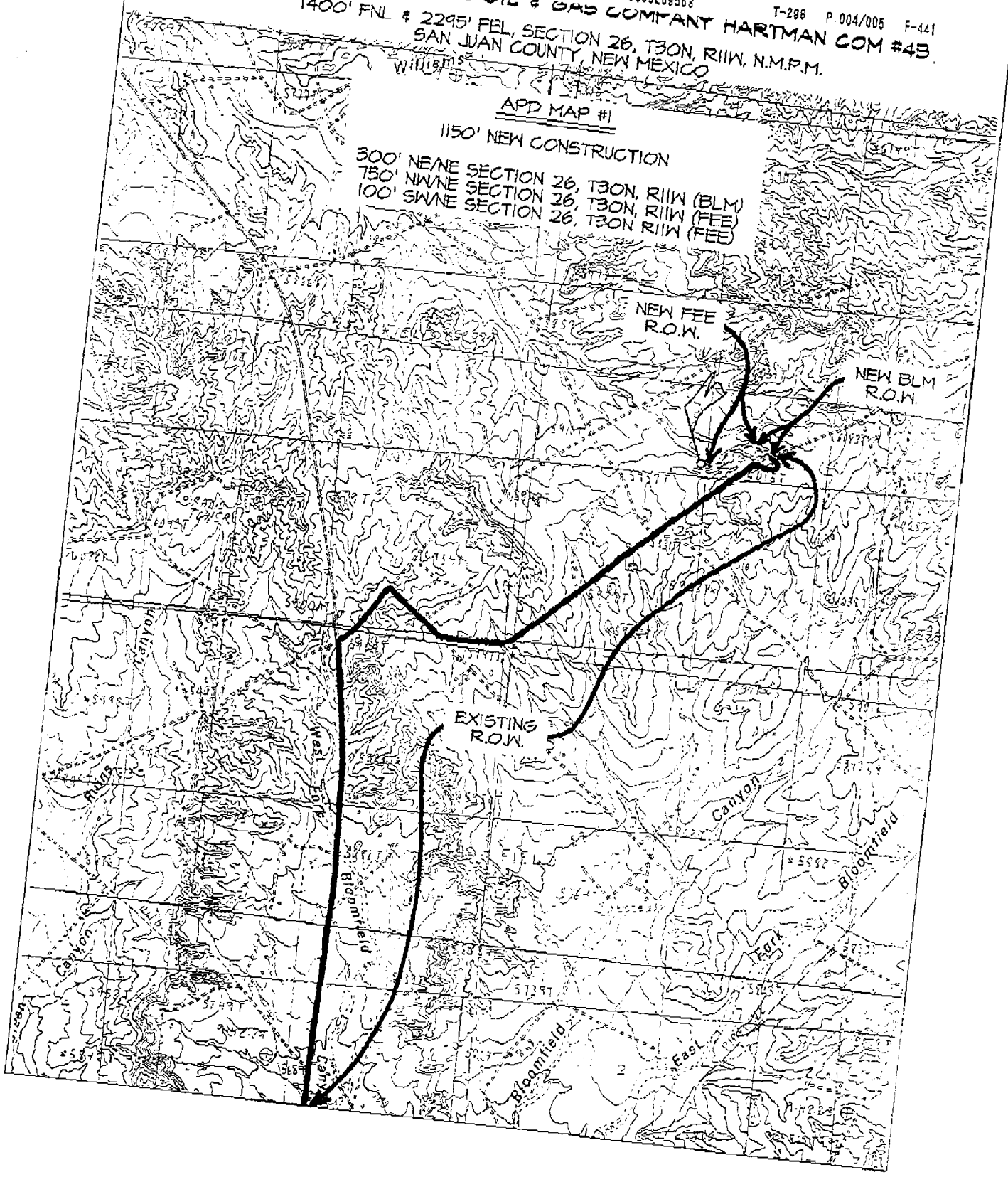
Canyon

Bloomfield

Trail

East

Bloomfield



Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-039-24729		5. Indicate Type of Lease STATE ☐ FEE ☒		6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					
1. Type of Well: ☐ OIL ☒ GAS WELL		2. Name of Operator Phillips Petroleum Company		8. Well No. San Juan 29-6 Unit 009257	
3. Address of Operator 5525 Highway 64, NBU 3004, Farmington NM 87401		9. Pool name or Wildcat Basin Fruitland Coal		7. Lease Name or Unit Agreement Name San Juan 29-6 Unit	
4. Well Location Unit Letter K Feet From The South Line and 1733 Feet From The West Line		10. Elevation (Show whether DF, RKB, RT, GR, etc.) 29N Township 6W Range NMPM		Section 18 County Rio Arriba	

CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA
NOTICE OF INTENTION TO:
SUBSEQUENT REPORT OF:

☐ PERFORM REMEDIAL WORK	☐ REMEDIAL WORK	☐ ALTERING CASING	☐ PLUG AND ABANDONMENT	☐ OTHER: Remove packer & return well to production
☐ TEMPORARILY ABANDON	☐ CHANGE PLANS	☐ COMMENCE DRILLING OPNS.	☐ CASING TEST AND CEMENT JOB	
☐ PULL OR ALTER CASING	☐	☐	☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, including estimated date of starting any proposed work) SEE RULE 1103.
In Sept. 1997 a packer was installed in the subject well to attempt to control where gas and water separation occurs. We have now removed the packer. Details of work done as follows:
8/30/99 MIRU. ND WH & NU BOPS. PT-OK. Kill well w/30 bbls produced water. Released packer & COOH w/tubing, on/off tool, and packer. GIH w/2-7/8" tubing and set @ 3084' with "F" nipple set @ 3053'. ND BOPS & NU WH. PT - OK. RD & released rig 8/30/99. Turned well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Patsy Clugston*
TITLE Regulatory Assistant
DATE 9/8/99
TYPE OR PRINT NAME Patsy Clugston
TELEPHONE NO. 505-599-3454

(This space for State Use)

APPROVED BY _____
TITLE _____
DATE _____
CONDITIONS OF APPROVAL, IF ANY: