

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires November 30, 2000

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

8. Well Name and No  
Pan Am Federal B #2

9. API Well No.  
30 045 30231

10. Field and Pool, or Exploratory Area  
Basin Fruitland Coal

11. County or Parish, State  
San Juan NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Cross Timbers Operating Company

3a. Address

2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401

3b. Phone No. (include area code)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1645' FNL & 1710' FEL Sec 31, T30N, R11W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

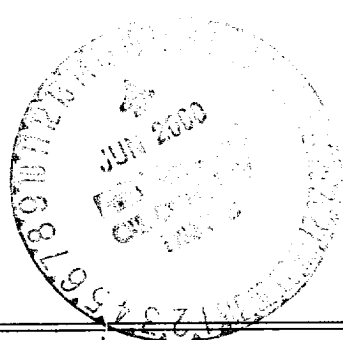
- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off           |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity           |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Acreage |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximated duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The exact acreage for the above mentioned well is 308.48 acres. The enclosed C-102 will reflect this change.



14. I hereby certify that the foregoing is true and correct.  
Name (Printed/Typed)

*[Signature]*

Title

Drilling Engineer

Date 5/19/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

Date

JUN 12 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I  
PO Box 1980, Santa Fe, NM 87504-1980

District II  
PO, El Paso County, El Paso, NM 88211-0710

District III  
1725 Rio Grande, Santa Fe, NM 87504

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

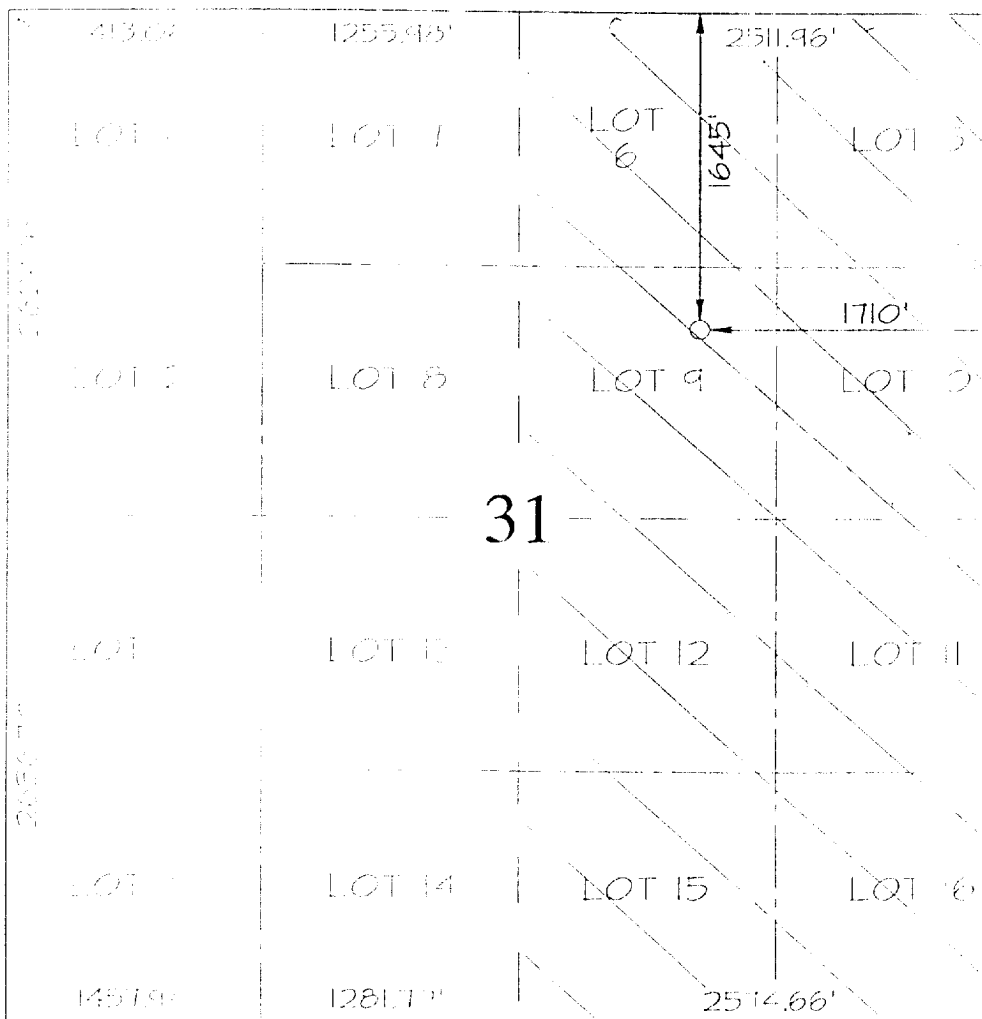
Revised February  
Instructions  
Submit to Appropriate District  
State Lease  
Fee Form

☐ AMENDMENT

WELL LOCATION AND ACREAGE INDICATED ON PLAT

Well No.	Well Code	Well Name
	71029	BASIN HILL LAND COAL
Property Name	Property Name	
	PAN AM FEDERAL GAS CO. INC.	
Operator Name	Operator Name	
	CROSS TIMBERS OPERATING COMPANY	
10 Surface Location		
Section	Range	Lot
30N	11W	
Feet from the	North/South Line	East/West Line
1645	NORTH	1710
11 Bottom Hole Location If Different From Surface		
Section	Range	Lot
Feet from the	North/South Line	East/West Line
Well Depth	11 Count on Drill	12 Consolidation Code
3084		
13 Order No.		

THIS WELL WILL BE ASSIGNED TO THIS COMPLETION UNTIL AN INTERESTS HAVE BEEN OBTAINED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



17 OPERATOR CERTIFICATE  
I hereby certify that the information furnished is true and complete to the best of my knowledge.

*Ray Martin*  
Signature  
Ray Martin  
Printed Name  
Production Engineer  
Title

18 SURVEYOR CERTIFICATE  
I hereby certify that the well location shown was plotted from field notes of actual surveying under my supervision, and that the same is correct to the best of my belief.

MARCH 20, 2001  
Date of Survey  
Signature and Seal  
NEALE C. EDWARDS  
NEW MEXICO  
6857  
REGISTERED PROFESSIONAL SURVEYOR  
Certificate No.

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number	*Pool Code 71629	*Pool Name BASIN FRUITLAND COAL
*Property Code	*Property Name PAN AM FEDERAL GAS COM B	*Well Number 2
*GRID No. 167067	*Operator Name CROSS TIMBERS OPERATING COMPANY	*Elevation 5838'

<sup>10</sup> Surface Location

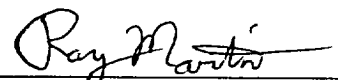
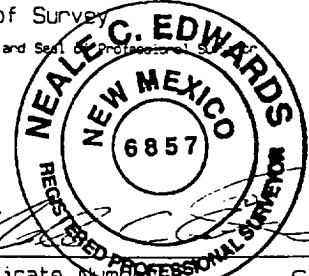
UL or lot no. G	Section 31	Township 30N	Range 11W	Lot Idn	Feet from the 1645	North/South line NORTH	Feet from the 1710	East/West line EAST	County SAN JUAN
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<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
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<sup>12</sup> Dedicated Acres 308.48	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<sup>16</sup> 1413.06'	1255.98'	2511.96'	<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.
LOT 1	LOT 7	LOT 6	 Signature Ray Martin Printed Name Production Engineer Title Date
LOT 2	LOT 8	LOT 9	
2624.16'	31	1710'	<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.
LOT 3	LOT 13	LOT 12	
2636.70'	LOT 4	LOT 14	MARCH 20, 2000 Date of Survey Signature and Seal of Professional Surveyor  Certificate Number 6857
1457.94'	LOT 15	LOT 16	
		2574.66'	