

UNITED STATES
DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

5. Lease Designation and Serial No.
NM 8F-047

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to
deepen or plug back to a different reservoir.
Use Form 3160-3 for such proposals.)

6. If Indian, Allottee or Tribe Name.

7. If Unit or CA, Agreement Designation.

1. Oil well [] Gas Well [X] Other []
Gas Well

8. Well Name and No.

Texakoma Federal 6 #1

2. Name of Operator

Texakoma Oil & Gas Corp.

9. API Well No.

30-045-30237

3. Address & Telephone No. (505) 334-2555

c/o A. R. Kendrick, Box 516, Aztec, NM 87410

10. Field and Pool, or Exploration Area

Basin-Fruitland Coal Gas Pool

4. Location of Well (Footage & S.T.R.)

**1836' FSL 1160' FWL
L-6-30N-12W**

11. County or Parish, State

San Juan County, New Mexico

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input checked="" type="checkbox"/> Change Plans |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Dispose Water |

17. Describe Proposed or Completed Operations (Give Pertinant Details and Dates.)

Change BOP to threaded (non-flange) type without a hard line to the pit. Also, to omit the use of a Kelly Cock. Verbal approval 7/24/00 A.M. from Chip Harraden.



2000 AUG -2 PM 12:10
070 BUREAU OF LAND MANAGEMENT

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed *A.R. Kendrick* Title _____ Agent _____ Date 7/24/00

Approved by *Jim Lovato* Title _____ Date AUG 15 2000

Conditions of approval, if any: