APPROVED BY _

SUBMIT IN TRIPLICATE.

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

(Other instructions on reverse side)

UNITED STATES								
DEPARTMENT OF THE INTERIOR								
BUREAU OF LAND MANAGEMENT								

		LAND MANAGEMEN		5. LEAS	5. LEASE DESIGNATION AND SERIAL NO.			
	N	NMNM-19163 6. IF INDIAN, ALLOTTEE OR TRIBE NAME						
	ICATION FOR PE	ERMIT TO DRILL	OR DEEPEN	0. IF IN	NI / A	B TRIBE NAME		
a. TYPE OF WORK		25 7. UNIT	AGREEMENT NAM	E				
b. TYPE OF WELL	GAS T	E .	N/A	<u> 2364</u>				
. NAME OF OPERATOR	i	8. FARM OR LEASE NAME, WELL NO WF Fed. 20 #4						
Richardson C		9. API WELL NO.						
ADDRESS AND TELEPHONE NO. 1700 Lincoln		50-045-	30762					
LOCATION OF WELL (F	Twin	Mounds.	PC Ext.					
At surface	1175' FNL	& 1905' FWL		11. SEC.	T., R., M., OR BLE SURVEY OR AREA	vitlandsal		
At proposed prod. zo:	ne Same			į	20-30n-14w NMPM			
4. DISTANCE IN MILES	AND DIRECTION FROM NEAR	EST TOWN OR POST OFFICE	•		12. COUNTY OR PARISH 13. STATE			
	of Kirtland, N			San	Juan	NM		
5. DISTANCE FROM PROP LOCATION TO NEARES PROPERTY OR LEASE	T LINE, FT.	735'	OF ACRES IN LEASE	17. NO. OF ACRES A				
(Also to nearest drl 8. DISTANCE FROM PRO	POSED LOCATION®		1,840	20. ROTARY OR CAB	160			
OR APPLIED FOR, ON TH		3,204'	1,300'		Rotary			
. ELEVATIONS (Show wh	ether DF, RT, GR, etc.)	5,595' ungrade	ed around		PROX. DATE WORK			
					July 15,	2.000		
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		VTITY DE CRMENT			
				- QCX.	NTITY OF CEMENT			
8-3/4"			120'		≈36 cu ft &			
6-1/4"	4-1/2" (K-55)	10.5#	1,300'	;	≈235 cu ft &	35 cu ft & to surface		
NM-999 Applicat On sited	D is also a road 04. Application crosses W2N with Neel McBridge PROPOSED PROGRAM: 150 inent data on subjurface locations	n length = 1, IE Sec. 20, T. 3 de.	on present productive zone po	Sphipholasmew produ	idth = 25	S OCD), Coll		
SIGNED / Spice	- Cood	Con	sultant (505) 4		4-28	3-00		
-	ral or State office use)							
Application approval does	not warrant or certify that the appl		APPROVAL DATE			I operations the		
CONDITIONS OF APPROVA	· · · · · · · · · · · · · · · · · · ·	seem noing teku of educable no	e to mose rigins in the subject fol	me willen worder entitle t	~ applicant to conduct	а орстаноня інство		
1	s/ Jim Lovato				MAY 3 I	2000		
•	S VIIII LOTALO				WAL OIL	ムいしひ		

*See Instructions On Reverse Side

PG Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2008, Santa Fe, NM 87504-2008

District IV

State Of INCW INTEXTED Energy, Minerals & Natural Resources Department

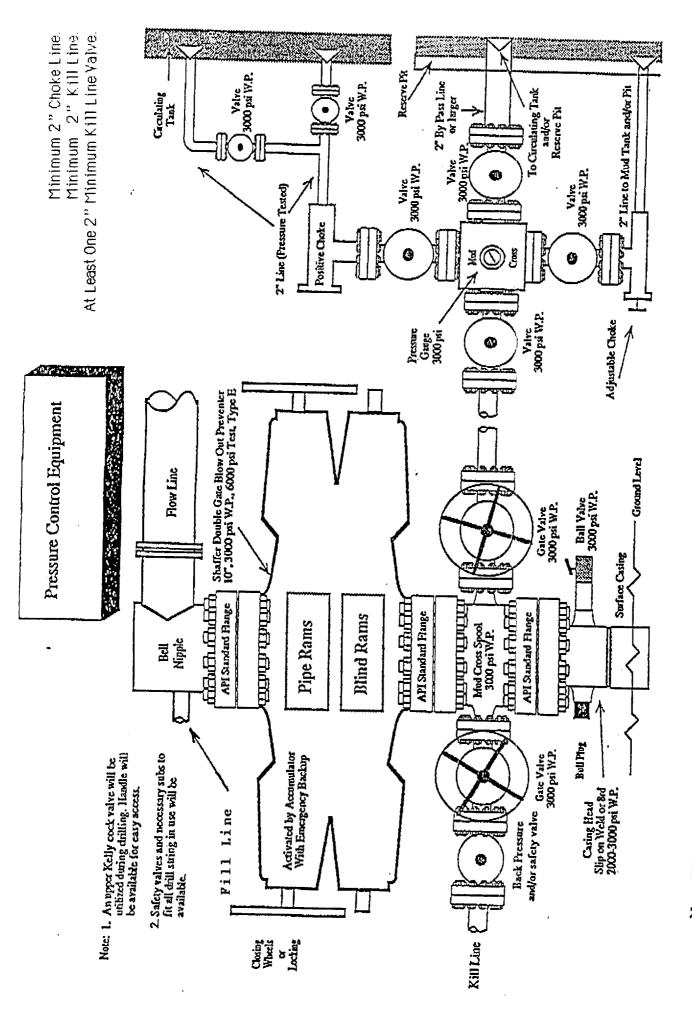
OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

	WELL LOCATION AND ACREAGE DEDICATION PLAT											
	API Number Pool Code Prof Number											
⁴ Property			<u> </u>	6620	Prop	ert y	Name	DO	(PC EX			Well Number
	3.606 · WF Federal 20						1	2 4				
'оскио О 1	^{N₀.} 9219				-		Nume					* Elevation
<u> </u>	TICHARDSUN OPERATING COMPANY 5595'—						5595'—					
¹⁰ Surface Location												
UL or lot no.	Section	Township	Range	Lot Idn	Feet from th	ıc	North/South line		et from the	East/West	t line	County
C ·	20 ·	30 ·N	14 W	<u> </u>	1175		North		905	West		San Juan
	T	·	,		e Location	n I	f Different Fro	cm	Surface			
UL or let no.	Section	Township	Range	lot ldn	Feet from th	c	North/South line	Fe	et from the	East/West	t line	County
15 C				·!						L		
12 Dedicated Acr	o Joint	or Infill 14 (Consolidation	1 Code 15 O	Order No.							<u> </u>
		WILL BE A	ASSIGNED	HT OT C	IS COMPLE	ETIO	ON UNTIL ALL	INT	ERESTS H.	AVE BEF	EN CO	NSOLIDATED
·. 7	11	7	1 7	NUARD	UNII HAS	<u> </u>	EEN APPROVED) R I				
10			1 . /									TIFICATION
	1		5 -						I hereby certify true and comp	y that the info plete to the b	formation est of my	contained herein is knowledge and belief
	-		175	1								A
1905	5'	 (5/1K						29)
/				 		\dashv			Signature BRIAN WOOD			
			•		- 1 m		jbr		BRIAN WOOD			
			1	1	A COMPANY	الله الله			CONSULTANT			
			,	A E	5 21U	* q√	Pha-		Title APR. 28, 2000			2000
	/				3 0,5°C	$\cdot \cdot $	000		Date			
				T (6)	00		R 9		18SURV	EYOR	CERT	 IFICATION
				1	ES.	ی	S. J		I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me			
					E// 010	12.31	CO Park					al surveys made by me he same is true and
					1	الما	المستعشرة		or under my si correct to the l	S. WHITE	100/	
									Date of Survey	O NE	W.	<u>or:</u> /
						_			Signature and	Cal of Profe	~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Seya:
									3	(682	essional S	727
									0/3	X 9 /2	0	
,									TILLET	STERED LI	M SA	
									Certificate Nur	mber	——	



Note: This equipment is designed to meet requirements for a 2-M rating standard per 43 CFR part 3160 (amended). Proper operation and testing of equipment will be caried out per standard. 2,000 psi equipment can be substituted in the drawing to meet minimum requirements per standard.

FROVIDING PERMITS for LAND USERS

Richardson Operating Co. WF Federal 20 #4 1175' FNL & 1905' FWL Sec. 20, T. 30 N., R. 14 W. San Juan County, New Mexico

R/W APPLN: ...

LEASE:

