Form 3160-5
*(December 1989)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill, deepen or reentry to a different reservoir.

Use 'APPLICATION FOR PERMIT" for such proposals

5. Lease Designation and Serial No.
NM 03358

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agmt. Design.:
Northeast Blanco Unit

SUBMIT IN TRIPLICATE   JUN 2002   RECEIVED

1. Type of Well: oil well   gas well X   other

2. Name of Operator: **Devon Energy Corporation**

3. Address of Operator: **3300 N. Butler Avenue, Suite 211, Farmington, NM 87401**

4. Location of Well: (Footage, Sec., T., R., M., or Survey Description)

1130' FSL, 1675' FEL - Section 13, T31N, R7W

8. Well Name and No.:
N.E.B.U. #58M

9. API Well No.:
30-045-30283

10. Field & Pool/Exploratory Area:
Basin Dakota/Mesaverde

11. County or Parish, State:
San Juan, New Mexico

12.   CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
X Notice of Intent	_____ Abandonment	_____ Change of Plans
	_____ Recompletion	_____ New Construction
_____ Subsequent Report	_____ Plugging Back	_____ Non-Routine Fracturing
	_____ Casing Repair	_____ Water Shut-Off
_____ Final Abandonment Notice	_____ Altering Casing	_____ Conversion to Injection
	X Other: **Bottom Hole Pressure Measurement** (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Bottom Hole Pressure Measurement result taken May 19, 2002:   1242 psig at a depth of 5950 feet.

14. I hereby certify that the foregoing is true and correct.

Signed: _____ STEVE ZINK   Title: **Company Representative**   Date: 5/22/02

(This space for Federal or State office use)

Approved by_____   Title _____   Date _____

Conditions of approval, if any: