

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-045-30298	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. E-1204-3	
7. Lease Name or Unit Agreement Name: San Juan 32-8 Unit 009261	
8. Well No. SJ 32-8 Unit # 26A	
9. Pool name or Wildcat Blanco Mesaverde 72319	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 5525 Highway 64, NBU 3004, Farmington, NM 87401	
4. Well Location Unit Letter <u>C</u> : <u>380'</u> feet from the <u>North</u> line and <u>1342'</u> feet from the <u>West</u> line Section <u>16</u> Township <u>31N</u> Range <u>8W</u> NMPM County <u>San Juan</u>	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6568' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

SUBSEQUENT REPORT OF:

- REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: C/O and ran tubing after flow test ☐

OTHER:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

7/13/01 MIRU Key Energy #38. Killed well. ND WH & NU BOP. PT-OK. RIH w/2-3/8". 4.7# tubing and cleaned out to PBTD @ 6130'. Circ. hole. PU & landed tubing @ 5872' with "F" nipple set @ 5866'. ND BOP, NU WH. Pumped off expendable check. RD & released rig 7/16/01.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Patsy Clugston TITLE Sr. Regulatory/Proration Clerk DATE 7/17/01

Type or print name Patsy Clugston Telephone No. 505-599-3454

(This space for State use) **ORIGINAL SIGNED BY CHARLIE T. PERREN**

APPROVED BY DEPUTY OIL & GAS INSPECTOR, DIST. # TITLE JUL 18 2001 DATE

Conditions of approval, if any: