

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill, or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Richardson Operating Company

3. Address and Telephone No.

1700 Lincoln, Suite 1700, Denver, Colorado 80203 (303) 830-8000

4. Location of Well (Footage, T, R, M, or Survey Description)

1935' FNL & 710' FWL

Sec. 15-T30N-R14W

5. Lease Designation and Serial No.

NMNM-823473

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Mr. Nona 15-1

9. API Well No.

30-045-30318

10. Field and Pool, or Exploratory Area

Harper Hill Pictured Cliffs

11. County or Parish, State

San Juan County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Surface Casing/Cementing
	<input checked="" type="checkbox"/> Other: see below
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form).

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.

If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)\*

- 12-19-00 Spud 8 3/4" surface hole. Drill to 136'. Ran 3 jts 7" 20# casing to 132'. Cemented with 35 sxs Class B with 2% CaCl2. Circulated 3 bbls to surface
- 12-20-00 Test BOP to 2000#. Test casing to 600#. Drill to 690'. Circulate hole clean of chips & fines.
- 12-21-00 Drill to 1170'.
- 12/22/00 Drill to 1620' TD.
- 12-23-00 Ran 39 jts 4 1/2" 10.5# casing to 1595.77'. Cemented with 82 sxs 2% metasilicate and 107 sxs neat Class B with 2% CaCl2. Circulated 3 bbls to surface. Rig down.

14. I hereby certify that the foregoing is true and correct

Signed: Cathleen Colby

Title: Land Manager

(This space for Federal or State office use)

Approved by: \_\_\_\_\_

Title: \_\_\_\_\_

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD  
Date: January 29, 2001

FEB 07 2001

FARMINGTON, N.M.  
BY: \_\_\_\_\_