

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON RESOURCES OIL & GAS COMPANY

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 325-9700

4. Location of Well, Footage, Sec., T, R, M
1190' FNL, 1450' FWL, Sec. 12, T-31-N, R-7-W, NMPM, San Juan County

API # (assigned by OCD)
30-045-30327

5. Lease Number
Fee

6. State Oil&Gas Lease #

7. Lease Name/Unit Name
Northeast Blanco Unit

8. Well No.
#33A

9. Pool Name or Wildcat
Blanco MV/Basin DK

10. Elevation:

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - casing, & cement

13. Describe Proposed or Completed Operations

9-19-00 Drill to intermediate TD @ 3650'. Circ hole clean. TOOH.

9-20-00 TIH w/88 jts 8 5/8" 32# J-55 ST&C csg, set @ 3646'. Stage tool set @ 2865'. Cmdt 1st stage w/274 sx Class "H" 50/50 poz w/2% gel, 2% calcium chloride, 5 pps gilsonite, 0.25 pps flocele (364 cu ft). Circ 18 bbl cmt to surface. Cmdt 2nd stage w/467 sx Class "H" neat cmt w/2% econolite, 10 pps gilsonite, 0.5 pps flocele (1359 cu ft). Circ 40 bbl cmt to surface. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

9-23-00 Drill to TD @ 8180'. Blow well clean. TOOH.

9-25-00 TIH w/195 jts 5 1/2" 15.5# K-55 LT&C csg, set @ 8175'. Cmdt w/767 sx Class "H" 50/50 poz w/3% gel, 5 pps gilsonite, 0.25 pps flocele, 0.3% Halad-344, 0.4% Halad-413, 0.15% HR-5 (1127 cu ft). ND BOP. NU WH. RD. Rig released.

SIGNATURE *Reggie Cole* Regulatory Supervisor September 28, 2000

TLW

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERRY

DEPUTY OIL & GAS INSPECTOR, DIST. 53

OCT - 2 2000

Approved by _____ Title _____ Date _____