

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|--|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well Other | | 5. Lease Serial No. NMNM 028226A |
| 2. Name of Operator CROSS TIMBERS OPERATING CO. | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 FARMINGTON, NM 87401 | 3b. Phone No. (include area code) 505.324.1090 Ext 4002 | 7. If Unit or CA/Agreement Name and/or No. |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2460FEL 895FNL B-12-30-13 | | 8. Well Name and No. BELL FEDERAL 12 1 |
| | | 9. API Well No. 3004530339 |
| | | 10. Field and Pool, or Exploratory Area BASIN FRUITLAND COAL |
| | | 11. County or Parish, and State SAN JUAN NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)
- Cross Timbers Operating Company pressure tested the production casing on 2/22/01 to 3800# for 30 minutes. Held okay.
- SUBMITTING ENGINEER: TOM DELONG SUBMITTAL DATE: 4/3/01

Electronic Submission #3566 verified by the BLM Well Information System for CROSS TIMBERS OPERATING CO. Sent to the Farmington Field Office
Committed to AFMSS for processing by Maurice Johnson on 04/13/2001

| | |
|--|------------------------|
| Name (Printed/Typed) TOM DELONG | Title ENGINEER |
| Signature | Date 04/10/2001 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

MAY 17 2001

| | | |
|---|-------------|----------------------|
| Approved By _____ | Title _____ | Date <i>ma</i> _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office _____ | | |