Form 3160-5 (June, 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

Lease	Designation	and	Serial	No.

		5. Lease Designation and Serial No.				
SUNDRY N	NM-97843					
Do not use this form for p	6. If Indian, Allotte or Tribe Name					
	CATION FOR PERMIT—" for such proposals					
		7. If Unit or CA, Agreement Designation				
SUBMIT IN	I TRIPLICATE	7. It office on, Agreement Soughness.				
1. Type of Well						
Oil Well X	Gas Well Other	8. Well Name and No.				
2. Name of Operator	WF Federal 29-3					
Richardson Operating Company	9. API Well No.					
3. Address and Telephone No.	30-045-30347					
1700 Lincoln, Suite 1700, Denve	10. Field and Pool, or Exploratory Area					
4. Location of Well (Footage, T, R, M, or Surve	Twin Mounds Pictured Cliffs/Basin FC					
1010' FSL & 920' FWL	11. County or Parish, State					
Sec. 29-T30N-R14W M	San Juan County, NM					
12. CHECK APPROPRIATE BO	OX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DA	ATA				
TYPE OF SUBMISSION	TYPE OF ACTION					
	Abandonment	Change of Plans				
Notice of Intent	Recompletion	New Construction				
House of intain	Plugging Back	Non-Routine Fracturing				
	Casing Repair	Water Shut-Off				
X Subsequent Report	·	Conversion to Injection				
~ .	Altering Casing	Dispose Water				
Final Abandonment Notice	Surface Casing/Comenting	(Note: Report results of multiple completion on Well				
	X Other: see below	Completion or Recompletion Report and Log forms.				
<u> </u>						
	party state all pertinent details, and give pertinent dates, including estimated date of st					
If well is directionally drilled, give subsurface loca	itions and measured and true vertical depths for all markets and zones pertinent to this	s work.)*				
and the control of th						
10-30-00 Spud 8 3/4" surface hole. Drill to 130'. Ran 3 jts 7" 20# casing to 128'. Cemented with 30 sxs Class B with 2% CaCl2.						
Circulated approx. 5 bb	ls to pit.					
11-1-00 Test BOP to 2000#. T						
11-2-00 Drill to 1115' TD. Ran 25 jts 4 1/2" 10# casing to 1109.29'. Cemented with 45 sxs C-Lite 2% and 55 sxs Neat.						
Circulated approx. 10 b						
		- 1				
		the state of the s				
		ACCEPTED FOR RECORD				
14 I hereby certify that the foregoing is true and correct						
Signed: Catalogn Col	Title: Land Manager	Date: December 21, 2000				
(This space for Faderal or State office uses)		JAN 0 2 2001				
Approved by:	FARMINGTON FIELD OFFICE					
Conditions of approval, if any:	BY DEFENSE					
	my person knowingly and willfully to make to any department or agency of the United					
TIDE 15 U.S.C. Section 1001, makes it a crime for a	ity persons anotenings and williams to make to any copes among a security of the control	·				