

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill, or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Richardson Operating Company

3. Address and Telephone No.

1700 Lincoln, Suite 1700, Denver, Colorado 80203 (303) 830-8086

4. Location of Well (Footage, T, R, M, or Survey Description)

775' FNL & 735' FWL

Sec. 29-T30N-R14W

5. Lease Designation and Serial No.

NM-97843

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

WF Federal 29-4

9. API Well No.

30-045-30348

10. Field and Pool, or Exploratory Area

Twin Mounds Pictured Cliffs

11. County or Parish, State

San Juan County, NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Surface Casing/Cementing
☒ Other: see below

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well

Completion or Recompletion Report and Log form).

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.

If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)*

11-5-00 Spud 8 3/4" surface hole. Drill to 132'. Ran 3 jts 7" 20# casing. Cemented with 30 sxs Class B with 2% CaCl2. Circulated approx. 5 bbls to surface.

11-6-00 Test BOP to 2000#. Test casing to 600#. Drill to 600'.

11-7-00 Drill to 1210' TD.

11-8-00 Ran 27 jts 4 1/2" 10.5# casing to 1198'. Cemented with 45 sxs 2% C-Lite and 80 sxs Neat. Circulated 7 bbls to surface. Plug down. PBDT 1154'.

14. I hereby certify that the foregoing is true and correct

Signed: Cathleen Colley

Title: Land Manager

(This space for Federal or State office use)

Approved by: _____

Title: _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent

statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR

Date: December 21, 2000

Date: JAN 02 2001

FARMINGTON, N.M.

BY [Signature]