

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill, or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Richardson Operating Company

3. Address and Telephone No.
1700 Lincoln, Suite 1700, Denver, Colorado 80203 (303) 830-8000

4. Location of Well (Footage, T, R, M, or Survey Description)
1070' FSL & 1454' FWL
Sec. 33-T30N-R14W

5. Lease Designation and Serial No.

NMSF-079968

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

WF Federal 33-3

9. API Well No.

30-045-30378

10. Field and Pool, or Exploratory Area

Twin Mounds PC/Basin FC

11. County or Parish, State

San Juan County, NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Surface Casing/Cementing
☒ Other: see below

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form).

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.

If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)*

- 1-2-01 Spud 8 3/4" surface hole. Drill to 135'. Ran 3 jts 7" 20# casing to 133.5'. Cemented with 50 sxs Class H with 4% CaCl2. Circulated 3 bbls to surface
- 1-3-01 Test BOP to 2000#. Drill to 950'.
- 1-4-01 Drill to 1065' TD. Ran 28 jts 4 1/2" 10.5# casing to 1060'. Cemented with 65 sxs Class H Neat w/ 2% S.M. and 85 sxs Class H Neat. Circulated 5 bbls to surface. Test casing to 2000#. PBD 1017'.

14. I hereby certify that the foregoing is true and correct.

Signed: Cathleen Collins

Title: Land Manager

(This space for Federal or State office use)

Approved by: _____

Title: _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

